

Interview with Jesus

Jesus' First Century Life

Session 2

*This document is a transcript of an
interview with AJ Miller (who claims to be Jesus)
and Denny Johnson on the subject of
Jesus' first century life.*

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1. Introduction

AJ: Before we continue with the interview that we've been doing about my life in the first century, I just want to say some basic things. The main problem with a discussion like this is that we only have a few hours of time and obviously condensing somebody's thirty five year life into a two hour time period means that you leave out a lot of detail. Any person who is listening to the interview needs to realise that there is a lot of detail that I've missed out in the discussion with you. We could talk more thoroughly at another time about the different things that happened from the time of my birth through to the time that I become at-one with God but the events that we've described so far, in Session 1, have been some of the main events that happened in my life. Of course there were many other events that happened in my life that formulated my desire for more truth. It's often the times alone and the times you spend thinking about things that actually have more impact on your life. While I've described some of the events that other people have asked about, there are of course many other events in my life that impacted upon my life in the first century and any person who is listening would need to bear that in mind.

2. Discovering God and Divine Truth by receiving God's Love

Interviewer: Part of what attracts me about some of your explanations is your observations of nature and how it led you to feel the qualities of God. Could you explain some of that?

AJ: The way I viewed the universe at a very young age was that it was a playground that God made for me. I could see that this playground was designed for me to explore and I did not have any personal restrictions to explore. I did not restrict myself through the beliefs of my family for example, and I didn't do just what my friends did because I felt I wanted to know more about the world than what the average person knew. I saw every creation of God as a teaching tool for myself and I feel I learned a lot about God's qualities by examining creation. I also learned a lot about the intricate nature of design and this helped me to understand how intelligent and clever God is. That led me into a further discovery of God's Laws and in discovering God's Laws I discovered a framework in which everything existed. After that I became just as interested in the framework as I was in creation itself and feeling more and more of God's Love entering me opened up my ability to be able to understand things that others around me did not understand. That's when I realised the truth that if you first seek God's Love all other things will be added to you. I found that if I focused my primary intention on receiving God's Love the questions I had about all these other things would automatically be answered and this concept fascinated me immensely.

2.1. Developing the soul rather than the mind

Interviewer: So the opening to Divine Love reveals the perception of the science?

AJ: Yes. There is only a certain amount of science that the mind can understand but the soul has this infinite ability to understand. As long as the soul becomes more and more developed in love, the understanding of the soul, or what I used to call soul perception, grew. As my perception of the universe grew I came to understand things that normal science could not explain. I feel even now that there is a severe limitation on mankind through always trying to use the mind to understand things of the soul.

In my discussion with spirits that were around me I learned that there was a limitation of understanding intellectually at the 6th dimension and I came to understand things that they could not understand. That is because the method of understanding had to do with the soul, rather than with the mind. I realised that it was impossible to understand things greater than the 6th dimension without having the soul transformed by God's Love. The soul transformed by God's Love expanded and had a greater capacity to understand the Universe around it. Once I understood that, I no longer focused on my intellectual development, but rather I focused on my soul development, on what was happening inside of my soul. God's Love allowed for new understanding to be absorbed by my soul and then automatically my mind became aware of this new understanding. If I tried to understand the same thing with my mind before my soul had made the transformation, I found I could not understand it at all.

Interviewer: It's such a subtle distinction, isn't it, what you lead with? How do you lead with the feeling of the soul, rather than permitting the mind to lead?

AJ: I realised that God was attempting to teach me this concept that my mind was not as important as my soul and once I came to see that my soul was the only thing that was going to understand God I understood that I had to widen my ability to feel rather than to think. That's when I understood some very basic principles of truth and that's why I said to people in the first century, "You cannot enter the Kingdom of God unless you become like a little child." A little child experiences the universe around it without intellectually determining things first, but rather allowing itself to feel everything until its environment begins to suppress its feelings. I realised that God had designed us perfectly right from the time of the little child to understand the things of God but man in his own self-reliance used his intellect to suppress the child which automatically cut him off from understanding the things of God.

Interviewer: How do we become like that little child?

AJ: That is very difficult, because unfortunately we have placed layers upon this child, and these layers must be deconstructed with our own will. These layers are layers of addictions, layers of denial and layers of fear. Once we remove these layers from ourselves we have the ability to feel what the child feels.

2.2. Exercising will in harmony with God's Laws of Love

Interviewer: Is the will an aspect of the soul?

AJ: Yes, the free will is one of the greatest gifts that God has given our soul and desire is very much involved with that will. Once we exercise our desire in a specific direction, we will always rapidly create, even if the creations are negative.

Interviewer: How do we distinguish a pure desire versus desire based on addiction?

AJ: Well Denny, are we now doing an interview about desire or about my first century life?

Interviewer: Okay, another time AJ, but I'd like an answer to that one someday (laughs).

AJ: Yes, I feel that these are very important questions, and in some ways much more important than an interview about my life. But one of the things I did discover during my life was the extreme importance of desire exercised in harmony with love. Once I understood that the framework of God's Universe was all to do with loving laws I realised that if I exercised my desire in harmony with love all the time, then everything that I desire would be fulfilled. This gave me a lot of confidence in my life and a huge amount of trust in God and God's laws.

Interviewer: And this accelerated for you when you began to live alone at twenty five approximately?

AJ: I suppose you could say that I learned a lot of these underlying principles when I was very young, through the examination of the relationships that were going on around me. But it wasn't until later in my life, after eighteen years of age, that I started discovering the correlation between the law that governed the action and the action upon the soul itself. The discovery of these truths was gradual in nature. I had no amazing experience in which I knew all things. In fact I feel and believe that it is impossible to have an instant understanding of something without the soul being involved in a gradual process beforehand. Nowadays I see many people claiming to have an instant inspiration but in every case I have seen a spirit giving them the information and so it has not been a personal experience. I could see that what God was leading me through was a personal experience. Once the experience solidified the truth in my soul, I felt very confident to teach these truths to others.

3. Events leading up to Jesus' death

Interviewer: Shall we move onto the Last Supper?

AJ: I think that's what we were up to.

Interviewer: Can you explain to us the significance of the last supper and what that represents in your evolution?

3.1. The Bible lacks accurate information about Jesus' relationship with Mary Magdalene

AJ: Well before I answer that question, I feel I need to give some background. The Bible itself does not accurately portray many of the actual events of my life. You must remember it was written through the memory of people recording their memories many years after the events and of course it was also their own interpretation of those particular events. For example, the most important person in my life on Earth was Mary, not my mother Mary, but Mary Magdalene my wife and yet she was written almost completely out of the gospel account. There were two main motivations for this, one being that in some cases when things were being written Mary was still alive, and some of my friends sought to protect her by keeping her identity secret. This caused them to have a desire to leave her out of the account. But the second and bigger influence over the period of history has been the removal of any feminine aspect of religious development. Unfortunately, by removing Mary from the account of our life the revisionists greatly distorted my message of truth. They also began to teach that sexual relations were unholy; this was a very common belief at the time. In fact, many of my male disciples at the time believed that my relationship with Mary was my one primary flaw, and this was very false. Now if you come back to the time of what is called The Last Supper, there is great misinterpretation of this event. The Bible seems to indicate that there were no women present, when the reality is that women were always present at every event that I ever gave. In addition, my relationship with Mary was one of an equal and I treated Mary as my equal. This meant that unlike other men, I always had Mary sit with me whenever I did anything. If I sat in a group and we were having good times together, Mary was always by my side.

Interviewer: Your relationship with Mary at this time was very different to the cultural expressions that existed so you became an example of how man and woman can relate. Would you share what that feeling is when you are in union in that way? Can you explain this for us?

AJ: With pleasure. I see Mary exactly the same as I see myself. I see Mary and myself as one soul. We are one soul being expressed in two forms, in two different bodies. Of course the reality is that we have more than two different bodies; Mary has a spiritual body as well as a physical body and I do too, and these bodies are expressing our soul. That being the case, I am not greater than Mary and Mary is not greater than myself. In my mind when somebody invites me to some location they are already inviting Mary to the same location. There is no separation between myself and Mary, there is no competition between us, and neither I nor she is greater than the other. Whenever anybody engages our soul, they must expect that both of us might be present. In the first century the male disciples found this very difficult because they would want to have a discussion with me but they would want no women present, and of course many of them ruled their families with an iron fist. But they could not get me to reject Mary.

For this reason, many times Mary would be sitting with me while I was having a discussion only with men because these men refused to invite their wives. However, any event that Mary or myself ever organized was never preclusive of one gender. Many of the people, both male and female, found this difficult. Many of the women became jealous of Mary because Mary could be present in what they classified as men's business and the male disciples were also resentful of me because I refused to engage them unless Mary was present. If they attempted to organise an event without Mary being present I would refuse to attend and they realised that if they were going to have any interaction with me they were going to have to accept Mary's presence and also accept Mary's contribution and many of them found this very difficult.

The relationship between myself and Mary as such is that we do not see ourselves as competitors in an environment. Any progress I make benefits Mary, and any progress Mary makes benefits me. I want to support anything that Mary does just as she wants to support anything that I do and our relationship is even closer than that, because at every single moment we wish to feel the other person's feelings, and we also wish to give our feelings to the other person. This allows us to be together even when we are physically apart. This of course was very difficult for the people in the first century to understand, because the two genders separated from each other frequently.

Interviewer: So your choice for having her next to you was important for the sharing of feelings?

AJ: No, it was not important for the sharing of feelings, because the reality is that I can feel Mary's feelings even if she is on the opposite side of the world. However, it is very important for other people to understand that we are one soul expressed in two bodies and in my heart she has the same value as I have. Anyone who treats Mary as if she is of lower value than me does not understand the creation of the soul.

Interviewer: So this applied as an example to both men and women about the quality of the soul?

AJ: That's exactly true; we wanted to ensure that we taught the truth by our own example.

3.2. The Last Supper

Interviewer: So onto the Last Supper.

AJ: The so-called Last Supper was just a simple event. Because we had travelled to Jerusalem in order to celebrate the Passover, we just wanted to gather with our friends. Now there was a lot of external conflict around us because of the Jewish priesthood and some of my disciples who were creating this conflict. I wanted to get everyone together and talk with them about some basic principles of truth, as well as to share a meal with them. Many had their wives or partners with them, just as I had my wife Mary with me. It was not a male-dominated event and there was no reference in fact to anything to do with my blood or body. The later Bible revisionists changed this Last Supper into an instruction that people would then follow as a part of the Christian religion where people would honour my blood or my body as the sacrifice for their sins. The reality is that I cannot be sacrificed for anyone's sins, and in fact God would never demand such a sacrifice. Also my blood and my body were just physical elements and they had no importance in the saving of any person. What was important to save a person's soul was that they began a relationship with God in love and so in the Last Supper there was no reference at all to my blood or my body and I established no ritual that the Christian church subsequently established.

In addition, while I knew that Judas was involved in discussions with the Pharisees and that he was attempting to manipulate me into a confrontation, I did not know for sure at that time that he would actually betray me. I made no statement to Judas that he would betray me, nor did I make any other statement to any other disciple about the fact. Since I believed that the following day would be a very difficult day, because of the conflict between some of my disciples and the Jewish priesthood, Mary and I decided together that it would be better if she stayed at a different location overnight. I decided to stay in Jerusalem and Mary decided to stay a few kilometres away.

4. Jesus' feelings about the crucifixion

Interviewer: Share with us what you consider to be significant from this time period to the crucifixion.

AJ: The crucifixion is taken to be a very important event, but it was only important to me for two reasons. It was important to me in the sense that I lost communication with my soulmate Mary, by being killed or murdered by somebody. The second reason it was important to me was that it gave me a vehicle by which I could illustrate the truth that a person was still alive even if their physical body had died. Because I had developed in love, I knew I had the means available to demonstrate this in a practical way. Aside from that, the crucifixion to me is a very unfortunate event. I would have preferred to live a long life on Earth,

teaching Divine Truth and eventually having Mary obtain the same condition that I was in. In addition, I would have preferred to continue our life together, illustrating to the world the truths that we were teaching.

Of course I knew that different spirit forces and people on Earth would oppose this desire of mine. I could also see that my primary purpose was to develop the Kingdom of God in heaven but I had very mixed feelings about leaving the Earth because the person that I loved the most still remained on Earth and found it difficult to have a relationship with me after I passed, so my feelings about the crucifixion are very different to the average person. My feelings are that my life was cut short unnecessarily because I could have demonstrated the truth of my teachings in other ways.

Of course there are many questions that the Bible account of the crucifixion raises. I am perfectly happy to answer all the questions about that, but from my personal perspective the crucifixion did not give anything to the world; in fact it took away from the world many opportunities that it had.

Interviewer: This is significant, because most religions hold this as important. You are telling us now that crucifixion was completely unnecessary. It was not a Divine plan for you to die in this way.

AJ: That's correct. It is not God's plan for anyone to die by being murdered, least of all a person whom God loved dearly and who had received enough of God's Love to be at-one with Him. The crucifixion was an unnecessary event. It did not give anything to the world, it did not pay for anyone's sins and it did not allow people to be saved, because salvation is through the reception of Divine Love from God. It also prevented me from explaining more truth and this lack of truth on the planet has caused many problems over the last two thousand years. It was apparent to me that I would probably pass early in my life; I could see that this was the case, not because of some design by God, but rather because of the opposition of evil forces against truth. Evil always fights for its right to remain evil while truth is always loving and never fights for its right to remain truthful. This was a very important principle that I understood early in my life, that I could never defend the truth by fighting for it. I could only present the truth and let whatever happened around me happen.

Interviewer: You did demonstrate how you overcame the illusion of death.

AJ: Yes. With any unfortunate event, God has the capacity to turn it into something positive. The one positive thing that was achieved after my death was that my disciples came to see that what I was speaking of was true. They came to see that there was no such thing as death. This caused them to let go of many of their fears, and many of them had a much stronger courage to tell the truth to others, which caused the worldwide spread of Divine Truth, although it became rapidly distorted through the centuries.

5. The purpose of Jesus' first century incarnation and current incarnation

Interviewer: How do you distinguish your presence on Earth now from then?

AJ: In what way do you mean, Denny?

Interviewer: How do you learn from that event, I guess I am saying in some way, so that this time you stay alive?

AJ: Well firstly, I am not invested in staying alive. The only reason I am here is to share Divine Truth. I will do that as long as I am able, but if because of the conflict between truth and error someone decides to kill me for some reason, I will have done all that I can do to further truth on the planet. I do not believe that I will die in this life at the hands of violent people. However, there is still the possibility that it may occur, because when truth conflicts with error, error usually resorts to violent processes to destroy truth. However, I do feel that there is much protection because there are a very large number of Celestial spirits, angels in the spirit world, who are attempting to protect the Divine Truth on the Earth, and I believe that

this force is strong enough to overcome any evil tendencies of others. But this does not mean that I may not die and I have had to come to terms with that fact.

5.1. Recognising the distortions of truth in the Bible

Interviewer: Is there anything else in this time period that you feel is significant for us to know?

AJ: Well, I feel that when we look at my first century life and also when we examine the unheard life of Mary, a person will find that what we taught was far more reasonable and far more logical than what has been presented in the Bible. Once a person understands the process that happened with the distortion of truth, they'll be more open to examining the truth from these discussions. I do expect at some time in the future that I will be able to discuss with many Christians the truths of the first century life; we will actually have the opportunities to examine the Bible and examine the Bible gospel accounts of my life and as a result of that be able to overcome many of the false conceptions.

But to do this we need to confront one basic understanding that most Christians have. That is this thought that the Bible itself is God's Word rather than the word of men. The reality is that the Bible contains many distortions and also at the same time many truths. You can determine the truth by seeing what facts are loving; all of the things that indicate that God is unloving are also untruthful. I feel that once many Christians accept the fact that the delivery of God's Word to Earth is an ever-improving process, and that the delivery of God's Truth to the Earth is going to be an infinitely growing process, then instead of blocking themselves to further truth they will reasonably and logically open themselves to understanding more truth.

The main purpose of my coming in the first century was to extend the truth that was available on the planet and in particular to introduce the truth about the personal relationship that it is possible to obtain with God and the effects of the Divine Love of God upon the human soul. I came to teach what it meant to be born again, not born of a woman again on Earth, as in the case that people feel that I was speaking of reincarnation, but rather being born again into this relationship with God, a relationship that transforms the human soul into a divine soul that is still human in nature but now also has part of God's nature within it. These are the teachings I came to teach to the planet and unfortunately these are the main teachings that got lost.

Once people recognise the simplicity and beauty of these teachings, many people including atheists, Christians, Muslims and many others will desire this personal relationship with God that transforms their soul. If Mary and I are given enough time we'll be able to demonstrate this relationship in practice and people will then be able to see the living examples of the truths that we are teaching. This was the main purpose of why we came to Earth in the first century, in the sense that we exercised our desire to teach these particular principles, and the main reason for our return in this century is to demonstrate the truth of these principles to the world, along with demonstrating the truth of these principles to every spirit location. These are our main goals and desires and this is what we are looking forward to do.

Interviewer: Thank you.

6. Closing Words

AJ: I think this is an appropriate place to end our discussion.

Interviewer: It's a good place to finish for the moment.

AJ: Of course there are many more things that we could discuss, because there are many events that happened shortly after my death in the first century that have an impact on people's lives. But I feel in this discussion we've at least been able to understand a bit more about my and Mary's purpose, and this is really good.

Interviewer: What I heard was that the purity of your relationship to God and the simplicity of sharing your love with your life, it’s really quite simple and pure.

AJ: And it can be a powerful example to others. But mankind in his “infinite wisdom” believes that he is far more clever than God’s simple desires, and he tries to read into things that are not there.

Interviewer: Hence the illusion of religions.

AJ: Yes, this is exactly correct. It’s been great having this interview with you, Denny.

Interviewer: Thank you, my friend.