

Interview with Jesus

Jesus' First Century Life

Session 1

*This document is a transcript of an
interview with AJ Miller (who claims to be Jesus)
and Denny Johnson on the subject of
Jesus' first century life.*

Delivered By

Jesus (as AJ)

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1. Introduction

Interviewer: My name is Denny Johnson and I am here with AJ. I would really like to know about your life as a child 2000 years ago and some personal things you went through.

AJ: Obviously, Denny, there are things that I personally remember from the 1st century. Regarding what happened to me in my early childhood, I've heard about things from my parents in a similar way most people would do today. But I'm happy to maybe describe some of the earlier events in my childhood that I do remember and also what I've been told by my mum and dad, Joseph and Mary. Perhaps we can also have a bit of a dialogue about what happened in the rest of my life that I do remember quite easily.

2. Jesus' conception and birth

Interviewer: Can we start with your conception? This is the question people often have, about the reality of your conception.

AJ: No worries. That's a very common question that is asked of me. My mother Mary and my father Joseph did have sex, and the result of their sexual union was their conceiving their oldest son, who was me. These ideas that my mother was a virgin when I was conceived came from other historical, false records. Later revisionists of the Bible tried to compare me with gods of other religions. I have never been a god and neither have those gods of other religions ever been a god. But there was this concept religiously that if a person was conceived of a virgin they were somehow holy. This is because many religious people want to reject the notion that sexual union is holy. They would prefer to believe that sexual union is an unholy event, and therefore something that a holy person could not come from. The reality is that I was conceived as any other person on Earth is ever conceived, including those people who the legends were made about; they were conceived in the same manner.

Of course that was the first time that I felt my family but I do not have a conscious intellectual record of that. Many people on Earth have a belief that I was somehow already developed before I came to Earth. While I existed as a soul prior to my incarnating onto Earth, I did not have a conscious recollection of myself or any other event before my conception, and this is the same for every other person who has ever been conceived so there is no difference between myself and any other person who has ever been on the planet.

2.1. God cleared emotional damage that Jesus received in the womb at birth

Interviewer: Was your conception part of a Divine Plan to bring a perfect man to Earth? Was this part of God's design at this time?

AJ: Well, God has created all of the souls of people, and each one of these souls has a unique personality and character traits. Mary Magdalene and I are one soul together (and I'm referring to Mary Magdalene, not my mother Mary), and we have specific character traits just like every other soul. One of our character traits is a strong desire to connect to God, and also a strong desire for personal humility. We desire greatly to find out the Truth from God. God created our soul in that way but it didn't mean that we would automatically do exactly what God desired. We had to embrace this other gift, the gift of free will in order to progress. I was the same as any other person who has incarnated, in that like every single person who incarnates I was initially pristine, just before the process of conception, but I remained in the womb of my mother and I did receive the emotional injuries of my parents so I was not born perfect. However at the time of my birth, God decided to do something that is done to every person who passes into the spirit world, and that is to remove from me the imperfections of my parents. In that regard at the time of my birth I became a perfect person just for a moment. And then it depended upon my will as to whether I would remain as such.

Interviewer: So the process then became for your soul to naturally express its will and desire to be at-one with God, which led into the life that you had?

AJ: Yes, that's correct; you could say that God desired for me to embrace my true nature. But God also gave me free will so I could choose not to embrace that nature if I chose. I had to make a decision at some point in my future, which obviously happened later when I had the intellectual awareness. So my mother and my father were married and soon after their marriage my mother conceived me, through having sexual intercourse with my father Joseph. And as a result, nine months later or thereabouts I was born.

Interviewer: Is there a truth about the birth, the day or the month, is there clarity on this?

AJ: Yes. I was not born on December the 25th. December the 25th is a time in Israel that is generally very cold, and I was born in slightly warmer weather, although it was just turning cold. I was born in the autumn in the months that no longer exist in our calendar, in the Gregorian calendar, but around September.

2.2. The truth about the three wise men

Interviewer: Is the story of the three wise men true?

AJ: It's true to a degree, but not in the way described in the Bible. There were men who were living in Babylon, who very carefully read what we would call the Bible now. At the time we called the Bible the books of the prophets, which were an extension of the Torah. When they read these books they were looking for a special sign, a sign that the messiah had come. Hundreds of years earlier, there was a star that could be seen in the northern hemisphere that went nova. And due to the travelling time of light, this nova appeared to Earth at the time of my birth, which these men then assumed was a sign of my birth. Then they travelled to Jerusalem to find the person they believed was the messiah who had just been born. After looking at the records about the prophecies, they realised that I would be born in Bethlehem. And so after visiting Herod and telling him of my birth, they then came to Bethlehem to visit my father, mother, and myself. After that occurred, they brought with them some small gifts that had little financial significance, but they had an emotional significance to them. They left those gifts with myself but I was not aware of any of these events of course. Having just been born I had no developed intellect, and I was only told of those events afterwards by my mother and my father.

Interviewer: Was your conception through the lineage of David?

AJ: Yes, it was through the tribe of Judah. My father and mother could trace their lineage back to David, but that had no significance to my birth really. It was turned into significance by people who were trying to compare me, and also to teach that this particular thing had significance. From God's perspective there is no significance in our lineage, but later people have turned it into something significant.

Interviewer: So you are the messiah prophesied?

AJ: Well at the time I did not know that, but, because of the visit of these wise men, my father began to assume that I was perhaps this messiah. Of course I, not having any developed intellect, did not know whether I was the messiah or not. And of course I needed to understand what the messiah was before I could ever answer that question. At the time of my birth, while my father assumed I was the promised messiah, I personally did not know I was and therefore could not say whether I was or not.

Interviewer: How did your mother feel?

AJ: Well my mother thought the events of the visiting wise men, or Magi, were strange. She really did not have a clear idea herself, less of clear idea than my father. She was just happy to have her firstborn son with her, like any new mother.

2.3. Jesus' birth place

AJ: I was born in Bethlehem even though my parents lived in Nazareth. And the reason I was born there was that my parents wished to move from Nazareth down to Bethlehem because of the violence that was occurring in Nazareth at the time. There have been many other people who have assumed that it was due

to some kind of registration process but the reality was that my mother was quite frightened by the violence in Nazareth and felt unsafe at home, so they decided to stay with my father's relatives, who lived in Jerusalem and Bethlehem.

Interviewer: Is it true that you were born in a barn, manger or cave?

AJ: Well it is true that I was born in a manger, what you would now classify as a stable. It was primarily because of my father's arrogance, I suppose you could call it. He visited his family but decided that he could not accept their invitation to go in the home, because he did not feel it was polite, our having arrived late in the day. He decided to ask them to give him a stable to stay in so that's why I was born in the stable.

2.4. Moving to Egypt to avoid being killed by Herod's men

Interviewer: What age did you begin to demonstrate your unique soul abilities?

AJ: I never believed I had any unique soul abilities. To my parents, they thought I was the same as any other child, and I never saw myself as any different to any other child. However, there were things that I noticed that were different between myself and other boys. One of the things I noticed that was different was my sensitivity to the emotions of other people. Also I did not seem to have the same lack of self-confidence that other people had but I only became aware of these things over the first seven years of my life. I also had a very strong desire to know God, and as events transpired I had the opportunity to get to know God, through what we call the holy writings. Shortly after my birth Herod heard of my birth and he was very concerned; he was a murderous man, and he always desired to get rid of anybody who he thought might be the messiah. Bethlehem was a very small village with only a few hundred inhabitants at the time and there were around twenty children under the age of two. Now Herod sent a group of men in disguise to Bethlehem in an attempt to get rid of the messiah who he had heard had been born there.

But my father was told by some spirits that he should move from Bethlehem, and because the insistence of these spirits was very strong, my father decided to move to Egypt. So my father and mother hastily put together as many of their goods as they could, and they travelled by land to Egypt. As it turned out I arrived in Egypt in a location where there were many Jews, and as a result there were synagogues present in the location we lived; there were over one million Jews in that location. This meant that I could visit the local synagogue and begin to learn about the prophets and the Torah and my father eventually paid for me to be educated at a fairly early age. Shortly after we left Bethlehem, Herod did send this group of men and they murdered every child under the age of two. As a result of that murder he believed he had killed the messiah but as it turned out we had already left Bethlehem and had gone to Egypt.

3. Jesus' childhood

3.1. Discovering his relationship with God

Interviewer: When did you first become aware of your desire to know God?

AJ: It's interesting because that always felt present in me from as long as I could remember. I could remember that as soon as I could speak I often spoke to God and I would look at creation and often speak to God about what I was observing, but in a very childlike way. My father was often very concerned because I would speak out loud to what he called "my invisible friend," and he would often voice his concern about that to my mother. Sometimes I heard them talking about me and I heard my father's concern about my state of mind. My mother just asked him to give me time; she felt that as I grew up that desire to speak out loud would disappear. It did disappear almost immediately because I heard them talking about it and I decided that I better speak to God inside my mind instead. But I realised at a really very young age that speaking with God was more about speaking from the heart.

Interviewer: Is it true that you went to the temple and spoke to the priest?

AJ: It's an interesting question Denny because you've now skipped twelve years of my life. (Laughs)

Interviewer: Oh boy, lets back up a little bit, let's get them all.

AJ: And it's interesting that most people skip that twelve years of my life, mainly because they only remember what the Bible tells them. Obviously a lot happened in those twelve years; these years were very formative for me in my relationship with God.

Interviewer: Please explain what those twelve years were like so we can fill in this gap.

AJ: Sure. Well as I explained, by the time I was two or three years of age I already had a developing relationship with God. I also observed that other people felt bad about themselves most of the time, and I really didn't understand these feelings because I did not have them. So while I viewed myself the same as any other child I could see that there were some differences between me and the average male child.

3.1.1. Studying the prophetic books of the Old Testament from the age of five

AJ: When I was around five years of age, my father sent me to the local synagogue, and there were papyri of the written records of the Torah and the prophets, what you would now know as the prophetic books of the Old Testament of the Bible. We were taught how to read by reading these religious manuscripts and we were taught how to write by copying them. In this process I began to develop a closer relationship with God.

I would look at the books and the things that I was writing and I found much more significant meaning in them than the man who was teaching me found. In particular I found significant meaning with regard to love and truth. Because I could see spirits around me, I could see that many of the prophets had been channeling spirits. I did not believe that everything that was written was true but I could see that there were some truths in everything that was written. I spent the entire time I was at the synagogue studying the Bible. During that time I also learned some additional languages. Obviously we had to learn the Egyptian language in order to converse and live in Egypt. But we were generally also taught Italian and Greek as well as Aramaic. During those times I remained in Egypt with my family until I was twelve years of age.

3.2. Attending a private school for soldiers from the age of seven

AJ: But there were other events that occurred during this time as well. By the time I was seven my father decided that I was far too sensitive to be the messiah, so he decided to enroll me in a private school for soldiers. Many young children of aristocrats were enrolled in these schools and they were taught how to fight. Of course this was very different to my own nature. While I enjoyed any physical exercise and sport that did not involve hurting another person, I didn't enjoy having to fight another person, so I refused to fight. This of course wasn't looked upon very well by the people who were running the school and I was often beaten by them and also by other students in the school, and I was often referred to as a coward.

In addition they used to have women present at the school who were used for sexual purposes. The Roman soldiers would generally rape these fully grown women. They were trying to teach the students to do similar sexual things to these women. Many of them finished up having children of their own. If the child was a male he was automatically enrolled in the school, but if the child was a female she was automatically enrolled as a sexual slave.

So during this time there were many younger girls of a similar age to myself with whom the soldiers taught the young boys to have some sexual relationship. Of course many of the young boys didn't really know what they were doing, but I could feel the deep hurt inside the girl children. When I was sent home to my father for the breaks, I would complain bitterly about what was going on at the school but my father continued to send me back to the school because he felt it would toughen me up. On one particular occasion when one of these girls was hurt badly, I refused to participate in any further thing at the school. I was then punished quite severely by the soldiers who ran the school, and they involved the other

children to try to get me to change my mind. I was beaten quite violently but I still refused to participate. So I was sent home in disgust.

Of course my father wasn't too impressed either because he was trying to create the messiah, a man who he believed would lead the Israelis into war against the Romans, and so I decided at that time that if the messiah was going to lead the Jews into war, I wasn't going to be the messiah. After that my father returned me back to the original synagogue, which was really good for me because I enjoyed all the reading about God again. During that time my mother had had quite a number of children and I finished up having five brothers and two sisters by the time I was twelve years of age.

3.3. Leaving Egypt and returning to Nazareth at the age of twelve

AJ: By this stage my mother was becoming very homesick and wanted to return home to Nazareth. My mother and father would often have arguments about going home. My father felt that if we went back home Herod's soldiers would try to kill me again but my mother felt that enough that had passed for him to forget about that. So they decided that if Herod died, we would go back home. Shortly after Herod died, my parents decided to go back home, travelling by boat because they were a very large family. We took a boat from Alexandria and sailed around the coast back to Israel.

Interviewer: Did you have direct communication with the spirits of the prophets?

AJ: Yes. I had in a number of ways of direct communication with those spirits; not only from myself but later through John the Baptist who was my cousin.

Interviewer: Were you trained as a carpenter?

AJ: Well yes, my father had a very good business near Alexandria; he had already been working as what you would now call a builder. He worked with stone as well as with wood and any other materials that were involved in building. However, he had to sell his business when we left Egypt. My father had decided to move back to Nazareth, because there were different things happening not only with the Romans but also with the Jews, which would mean that there was very good business for a builder. And by this stage I had learned to work with my father a bit, and after we returned to Nazareth I worked fulltime with my father. My father desired that I would take over the business as any good, firstborn Jewish boy would do.

Interviewer: At what age did you return to Nazareth?

AJ: I was twelve years of age when we returned to Nazareth.

3.4. Visiting the temple in Jerusalem for Passover at the age of twelve

AJ: The very first year back my father decided that he wanted to take me to Jerusalem. I had never seen the temple, and also it was customary for a Jewish boy in his 13th year to go through what is now known as the bar mitzvah. It being customary he decided to take me to Jerusalem. We arrived in time for the festival of the Passover. There was a period of time before then called the festival of booths, or tents, and then the Passover was about the slaughter of the lambs, the offering of the lamb for the sin of the family. This sacrifice was linked to the time in Egypt when they had to put blood on their door posts to stop God's angel from killing the firstborn son in every household. This of course was a legend because God's angel never killed the firstborn son of every household. However, some negative spirits were involved in many of the events in Egypt thousands of years earlier. This festival meant that we went to Jerusalem and, because of the large scale slaughter of animals, there was blood running down the sides of the temple and so you could imagine there was quite a big stench. This greatly affected me and I refused to eat meat from that time on.

Interviewer: So in your 13th year you arrived at the temple for the first time?

AJ: Yes, at twelve years of age.

Interviewer: Did you begin to learn there?

AJ: No. Because of all the things I had thus learned so far in Egypt the teachers of my Synagogue there understood me to be a boy very interested in the holy books. And because I had a lot of confidence in my engagement with them I managed to learn many things that exceeded their own understanding of those books. In addition because I could talk to the spirits who actually wrote most of those books, I found out what had actually happened in their lives rather than what the legend told. By the time I arrived in Jerusalem in my 13th year, I had a large amount of knowledge at my fingertips that nobody in Jerusalem had. While I was there I took the opportunity to discuss all of the information I had learned up to that time with any person possible. This is where the legend comes from that I was teaching the people in the temple.

I did not get left behind though when they travelled home, because I was always a dutiful boy and when my mum and dad said that they were going to leave at a certain time, I was always there. At that time what mostly affected me were two primary things. One was this influence of the whole prospect of sacrificing things to please God and, to my surprise; the other was the lack of knowledge about the truth. I could see that the idea of sacrifice was very false from God's perspective. Because by this time I had received some of God's Love through my longings for it, I could feel that God actually disapproved of such things, in the sense that God did not want us to sacrifice anything for His sake. I also came to see the lack of true understanding of the words of the prophets and this feeling grew in such an intense manner that it caused me to desire to know even more.

3.5. Returning to Nazareth and seeking the messiah

AJ: So when we returned back to Nazareth I immediately engaged the master of the synagogue in Nazareth. Any spare time my father would give me I would leave and go to the synagogue and we would have discussions together. And this is where I started seeing the patterns regarding what the truth was about the messiah.

Interviewer: Is this when you began to recognise your role?

AJ: No, not at all. I was very much thinking at this point that I would find the messiah. I thought the messiah would be somebody else and the reason I was studying the scriptures so carefully was that I wanted to recognise him. Any who claimed to be the messiah, who came onto the scene, I would compare his actions to the actions that I felt the messiah should have, from my own study, and in the comparison I would often see that they were still very much focused on violence. By this time I had a very firm opinion that the messiah would not be violent in any way so I would discard that person who claimed to be the messiah and then I would look for another person who showed the same pacifist reactions as I could see the messiah would have from my own study.

I came to see that the messiah would understand love the most. He would have a passion for the truth, he would be very humble in his relationship with God, he would be able to speak with spirits, and he would understand the workings between the spirit world and the physical world. He would understand that there was no such thing as death, and he would be able to see that when a person died, their spirit and their soul leave their physical body. He would also be able to see the relationship between disease and the suppression of emotion. This was, you could say, the list of requirements for the messiah.

3.6. Differences in opinion between Jesus and his father about the messiah

AJ: While my father still claimed that I was the messiah, he was very upset with my general understanding of the messiah, and we began to have arguments about what the messiah would be like. Of course my father would not shift from his opinion and I felt I could not shift from my own, and this caused my father a lot of distress. He would often voice to his friends that I was the messiah, which would anger his friends greatly, and his friends' children would then take out these frustrations on me. There were a number of times when I was beaten by other children in the village because I refused to fight back. And so my father and I began to have this relationship where we worked together but it was quite tense between us

emotionally, because we had very different opinions. My father felt the need to force his opinion upon me, and he saw these regular beatings from the children in the town as punishment for my lack of honour of him.

Interviewer: How did your father become so passionately convinced that you were the messiah?

AJ: Mostly because of the events that happened after my birth; the visiting of the Magi, the astrologists, but also because of the angel telling him that he had to go to Egypt. He heard later that the children of Bethlehem were murdered and this solidified his idea that I must have been the messiah. But aside from that he had no other real evidence, aside from this nagging feeling in his heart, which as I grew older he had less understanding of, because he thought that as I grew older I was becoming softer. He expected me to be very confident, and I was very confident, but he expected me to be confident in a forthright and forceful manner in a way to lead men. He expected me to resort to violence when men around me did not respond, and of course I refused to do that so by the time I was seventeen my father and I had quite a tense relationship.

4. Jesus' early adult life

AJ: By this stage there were daughters of families in the town who were showing interest in marriage with me. It was normal for most men at that age, or even an earlier age, to be betrothed to a person from another family, and it was very normal for the families to make the arrangement and choose your wife or husband. My father had begun to enter into these kinds of negotiations with other families in the region. In particular there was one family who had a quite a number of sons and just a couple of daughters, and one of the daughters showed an interest in me and so my father had made some negotiations that I should marry that particular woman. Of course I did not agree to this and I refused to marry her. She wanted to marry me though and this went on for a number of years.

I was still working with my father and doing a lot of things, even teaching my other brothers how to do the building work. Anything my father wanted me to do; he was often unsuccessful in manipulating me into doing, unless of course I felt it was loving to do it. My father would often make negotiations without me present, making promises to other people that he personally could not keep. This of course caused further aggravation between the two of us, not on my part because I just refused to act, but my father became very frustrated and felt I had a deep lack of honour for him. In addition my father by this stage was a Pharisee and the reason he became a Pharisee was that he wanted to play a part in the direction of the Jewish faith.

4.1. Befriending John the Baptist and communicating with spirits about God

AJ: By this stage my father had bought a property, a house in Jerusalem, so we would go back and forward to Jerusalem for the different celebrations that occurred in the temple. Because my cousin John the Baptist lived near Jerusalem, I would often get to spend long periods of time with him, and John and I became very close friends. John was six months older than me; he also had the same ability to talk to spirits and every time that we returned to Jerusalem we had very many interesting times talking to lots of different spirits. As a result of that we would often come to many conclusions about what the truth would be. I discovered the difference between the spirits we would speak to and my own opinion about God and how God had created the universe and so forth. I realised that many of these spirits had not entered a personal relationship with God. During these discussions I often encouraged them to enter this relationship and some of them began to do so, ones like Moses and Elijah for example. These particular spirits began to progress by having this personal relationship with God in the spirit world. At this stage I was still not aware that I was the messiah; I was still looking for the messiah, but I had not yet found him.

Interviewer: Did you feel it could have been John?

AJ: No I didn't feel it could be John, the reason being that John knew less than I did about God. He also had some very strange understandings, to me, about the principles of love, about which he never changed his

mind until after he passed into the spirit world. So I knew that the messiah was not John but I did not know who it would be. There were many men who came along who claimed to be the messiah, but these men were often very violent and as a result many of them were crucified, not only them but also all of their followers. In one case when I was young, I was only around fifteen years of age; there were thousands of crucifixions around Nazareth, all lining the roads because of the violence of those men. By then I had a very firm opinion around violence.

4.2. Coming to terms with being the messiah between the age of nineteen and twenty-one

Interviewer: When did you begin to have the first realisations that you were the messiah?

AJ: Well by this stage I had received a lot of God's Love and I had a very good concept of what God's Truth was. I understood that I was made of half of a soul, and that I had a spirit body and a material body. And I understood that it was my soul that attracted all different events. I understood the spirit world quite well because I could talk to many of these spirits and I could remember many of my experiences when I went to sleep, experiences that I had in the spirit world. Because I could remember all of these things, I had a very firm opinion about the truth about the spirit world and the Earth life.

I also had a very large degree of personal love, by this time, for other people. I could see and had compassion for them even if they were violent towards me; my spiritual condition and my condition in love were much more developed than the average person that was around me but I was still looking for the messiah, because I could not really believe it could be me. But then God took me through this process, which was very overwhelming emotionally to me at the time, and that process caused me to have to consider that I was the messiah; this was a very emotional time for me.

Interviewer: What age was this?

AJ: I was nineteen years of age.

Interviewer: How did you feel, what was the feeling that brought you here?

AJ: It's still a very emotional process for me as you can see. And I still find it quite difficult to understand sometimes that I am the messiah. I spent a lot of time crying and again my mother and father worried about me, because I was still living at home at the time. But as I went through this emotional process, the feeling solidified within myself. It took a few years for me to go through this process but by the time I finished I was around twenty one years of age and I felt quite sure that I was the messiah. But it was still hard to accept so I decided to again strengthen my desire even more to have a closer relationship with God. And I decided to spend a lot of my time in conversation with God.

4.3. Events surrounding a woman who wanted to marry Jesus

AJ: During this same period of time my father had negotiated that I marry this other woman and of course I refused to do so. But the woman herself believed that she could force me into marriage. She initially tried to make me have sex with her; she thought she would succeed because I always treated her kindly but I refused to engage sexually with her because I had a belief by this stage that I only had my sexual desire for my soulmate. As a result she went back to her family and claimed that she had been raped. And as a result of that claim, her father and her brothers found me walking the streets of Nazareth and they grabbed me and took me to the centre square of Nazareth with the intention of torturing me to death.

During that time I had many bones broken, both of my legs, my hip, they smashed the inner side of my face, and had dogs rip off the skin and eat it. They speared me to the ground with hot spears, so that I would bleed slowly. They then kicked me many times, in the genitals, and they also speared me to the ground in my shoulder. The girl who claimed that I raped her heard of these events as they were occurring in the middle of the town square.

They were still intending to kill me and they pulled the spears out through my body and dragged me around behind a horse on the ground naked. And this was the time that she came up and she told her father that I had not raped her. Her brothers and her father were still angry because I refused to marry her; they viewed that as my condemnation of their family so they continued to drag me with the horse and pulled me off the horse when they had reached my father's home. I was tied to the horse by rope and being dragged on my back. By the time I arrived home of course I could not walk and my physical body was very badly damaged. It took almost three months before I could even stand up again.

During that time I found the woman who accused me of rape one morning hanging in front of me. She had hung herself on the rafter of the roof because she was sorry for her actions. Of course I was still very, very ill, but I could feel my spirit friends helping me recover. Because of my very good condition by this stage, I could feel myself mending quite rapidly. What would normally have left me lame for life; I knew that I could fully recover from. By this stage it was evident that my father was very, very angry with me so as soon as I could walk I left home.

5. Jesus' adult life

5.1. Moving to Capernaum and developing his relationship with God

AJ: I lived in a cave for five years while I focused on my relationship with God and my desire to recover myself physically. During that time no one from my family saw me aside from my mother and also my friend who was in the synagogue. He would bring me food when I could not fend for myself, but as I became stronger I could fend for myself and I did not need that. By this stage I was just over twenty five years of age and I decided to live in a nearby city called Capernaum, which was on the edge of the Sea of Galilee.

Interviewer: You describe a life of personal suffering, all the way back to being a child and the relationship with your father, the school, this family. This seems like such a personal part of your spiritual evolution.

AJ: I did not see it as a part of my spiritual evolution. I saw it as an underlying conflict between truth and error. I realised that if I was going to live with integrity in my relationship with God, and if I was going to understand love as God understood it to be, then I would finish up confronting all of the people around me on Earth. So I just lived my life with as much integrity and focused on releasing as much of my emotion as I could, which was a result of people harming me.

I began to focus my life on the attitude of forgiveness. I realised that forgiveness was a very important part of spiritual development. If I was going to be able to allow God to work through me, then I would need to have God's attitude about forgiveness. By this stage I realised that God was trying to create a person on Earth who had the ability to channel God and this would place God's personality on Earth for the first time. I realised because of my own development that I still had much work to do in order to get to that condition and so that became the focus of the subsequent six years of my life before my baptism.

5.1.1. Discovering ethics, morality, and seeking God's Truth

Interviewer: From your experience, I'm hearing you say that love and the Love of God and integrity was what you were really learning, and the truth?

AJ: Well there were two primary things I was learning besides how Divine Love flows. The first one is what I call ethics. I did not give it that name in the first century but instead I came up with a slogan, which was "Do unto others what you would love them to do unto you." I saw this as the basics of human relationships.

The second thing I realised was that true morality came from the Love of God. The more I received God's Love, the more moral a person I became and so I came to see morality as God's definition of what is true. As a result I let go of what many persons on Earth thought were true, and I focused my entire

concentration on trying to understand what God thought was true. These underlying basics of ethics and morality, in addition to understanding how Divine Love was transforming my soul, formed the basis of what I wanted to teach others.

Interviewer: You are now at the age of twenty five, just moved to Capernaum. How are you a different person?

AJ: Well at Capernaum I began to live a life by myself. I hired a small room which I lived in and I worked mending the fishing nets of the fishermen at the sea of Galilee and that's how I earned enough funds to pay for my lifestyle.

Interviewer: Did you have any resolution with your father?

5.2. Teaching Divine Truth before becoming at-one with God

AJ: No, no resolution with my father. My father by this stage had almost given me up for someone lost and he believed that he may have been mistaken in his assumption that I was the messiah. I occasionally saw my mother, but because it would always create much anger in my father, eventually those visits became very few. So I really became without a family for a period of time. It was during this time that I realised that the concept of family on the Earth was highly overrated, and that most people on Earth place far too much importance on it. What really matters is the love relationships. I began to develop relationships with different people in the community, and some of them felt more like my brothers and sisters and mothers and fathers. In the end I came to feel that my mother and father and sister and brother were those who had a desire for God's Love and who had been changed by it, and this is one of the things that the Bible does say about me.

By this stage I was working as a net mender and I was meeting many people who later became strong friends. During this time I met the sons of Zebedee and these were John and James, who later became known as the Apostle John and the Apostle James. I also met Peter, because Peter's family lived nearby and he was a fisherman too. I travelled to their family homes and began to have many discussions with different people during this stage, so before I became at-one with God, I started automatically travelling around talking to people about God. Many people came to know of me as a prophet and they would come to listen to me; this was even before I became baptised.

I would also occasionally still visit John the Baptist. By this stage he was primarily around the Jordan and teaching people about what he believed God to be. We would often have discussions together and he would say, "I do not understand," and so he continued teaching things he thought he could understand. During this period of time, over a period of around five years, eventually I had many people following behind me when I travelled, but I still had not become baptised myself. None of these things are recorded in the Bible, because it was viewed that my special works began after my baptism. But this is not actually true.

My baptism was a very personal thing and had nothing to do with having some kind of consecration from God. I knew during this phase that I would become at-one with God and God would be able to channel and be on Earth through me. I decided that if that occasion ever occurred (because I was still unsure whether it would occur) I would baptise myself as a personal celebration that I had become at-one with God. I continued to travel around the countryside to the homes of people who would want me to come and I would talk to them about spiritual matters that I had learned. And then when I became tired I would return to Capernaum and have a rest. Once I was rested I would do the same again. During this time there were many men and women who would eventually follow the Divine Truth, and many of them also followed me when I travelled because while I was travelling I often had many discussions, and they would be able to learn more new truth, and so they felt an attraction to follow along.

Interviewer: What age were you at this point?

AJ: This was the age between twenty five and thirty one.

6. Becoming at-one with God

Interviewer: Was there a moment when you experienced the oneness with God?

AJ: Yes.

Interviewer: Can you describe the feeling of that moment?

AJ: It's very difficult to describe. It's a very intensely emotional experience that involves every sense. You go through this process where you come out the other end understanding that there is no constraint of time and space, and now that you are in harmony with God's Laws of Love anything that you desire is at your disposal. There is also now no pain as all pain is automatically managed by the Love. Also there is now no more fear. Fear does not exist to you anymore. In addition, you are able to feel what God feels on any matter that you think about, and so you automatically know the truth about every matter. In addition you can feel everything within a person; their entire life experience in a moment. You know what happened when they were conceived right the way through to the time that you see them, to the present. And you can even see in them what decisions they may make in the future.

You could pick up anything and immediately understand it within a short period of time. There was no longer any resistance to learning. There was also no longer any resistance to the flow of love, or to the flow of other emotions. You could feel every emotion in every person, the ones that they had that they were feeling, and the ones that they had that they were denying. And you could automatically say to them exactly what they needed, to confront the ones they were denying. You could find out their desires and their passions just by being in their presence. And therefore you were able to understand every person, having spent very little time with them. Every person became a friend, even your enemies became your friends. There is much more to it than that, but that gives you some concept of what it feels like.

Interviewer: What age were you then?

AJ: That happened when I was in my 31st year.

Interviewer: And now your mission as we know it began?

AJ: Well, my mission had already begun; to me my mission began once I recognised who I was. When I was in my 19th year I recognised who I was and that feeling solidified within me; I decided how I was going to live the rest of my life. And the time from 21 years of age to my 31st year was just a time where I was attempting to become that person that I knew I could become. During this time I had already begun teaching, but I just could not teach powerfully because God could not always be with me while I was teaching. I realised during that period that once God could always be with me all of the teaching would become much more powerful. As a result, through the Law of Attraction, many more people would be attracted to the truth. So I had embraced this process many years before.

While the Bible says that I began my ministry when I was in my 30th year, the reality was that I began my ministry many years before then, because I did not wait to tell the truth that I knew. I decided that even if I have not yet completed the process of becoming at-one with God it was important for me to embrace this teaching process, because that was my passion so by the time I was 31 years of age and I'd become at-one with God, I was just aware that there was going to be an acceleration of attractions. I was also very aware that I would soon meet my soulmate and this was very, very important to me.

6.1. Becoming aware of his role to create a Kingdom of Heaven in the spirit world

AJ: In addition I had a strong feeling that I was going to die in a very short time, because I could see that once a person became at-one with God they would confront every unloving behaviour in every person they met. Already in my past history I had had many confrontations of other people's unloving emotions, which had resulted in torturous and painful events. By this stage I understood that by becoming at-one

with God I would eventually attract the anger of the nation because of the condition that I was in, in comparison to the nation's condition. So by that stage I knew that I would die. I also knew that part of the reason why I was doing what I was doing was to create the Kingdom of God in heaven, not on the Earth, because the heaven was ready for the Kingdom of God to be created and the Earth was not yet ready.

Interviewer: Explain that again, you were ready to create the Kingdom of God in heaven because the Earth was not yet ready?

AJ: I understood that from God's perspective, God wanted all of humanity to enter this personal relationship with God. But I also understood that there were more people in the spirit world who were ready to embrace that particular life than there were people on Earth. I understood that I was preparing dimensional existences in the spirit world as locations for those people to live, and I called those locations the Celestial Kingdom. I realised that people on Earth would struggle to accept those truths. While by this stage I had many thousands of people who listened to me, because most of them had not received God's Love they were very fickle in their acceptance of me. I realised that if they were threatened by the authorities, they would reject me just as quickly as they accepted me.

But in the spirit world, in the Celestial Kingdom, I was the only person. At the time of my baptism no other person existed in the 8th dimension of the spirit world. By this stage I was talking to many spirits in the spirit world who wanted to enter the 8th dimension of the spirit world, and who wanted to have this personal relationship with God. And my audiences in the spirit world were much greater than my audiences in the physical world. So I understood that what was really created at this point in time was the Kingdom of God in the heavens, and that it would take time for the Kingdom of God to come to Earth.

Interviewer: So during the day you were teaching on Earth but at night you were teaching in the Celestial Kingdom? Or were you doing it simultaneously?

AJ: I was doing it simultaneously. I realised that many of these spirits gathered when I was teaching on Earth, and in fact, much of my presentation to the people on Earth was really to the people in the spirit world who were listening. There were many people in the spirit world who would obtain a certain condition where they could very simply have a longing for God's Love and change rapidly and that allowed me to teach them the Divine Truth. Therefore even if there was no effect on Earth there was always a positive effect in the spirit world. I did not see any difference between the people on Earth and in the spirit world. To me they looked the same, felt the same and they were the same.

6.2. Meeting his soulmate, Mary Magdalene

Interviewer: How soon along this journey did you meet your soulmate?

AJ: I met my soulmate around six months after my baptism. Maybe it's another discussion going through all of those kinds of questions about meeting her and so forth, from her perspective and mine.

Interviewer: So now you were thirty one; you actually did this portion of your journey at-one with God for approximately two years.

AJ: No, it was for three and a half years. During that time, I met my soulmate. I met her around six months after what you would call my public ministry although to me I'd begun my public ministry much earlier. But around six months after I became at-one with God, I found Mary. I visited the northern cities and in one of those cities Mary lived as a merchant. Mary had quite a lucrative business and she employed mainly women who had been harmed in the past. She and the women who were with her had heard of me travelling around to the different cities and when I arrived in her city, she managed to find me and I knew who she was as soon as I met her. But while she was attracted to me, she did not understand the meaning of the attraction.

Interviewer: She became a follower at this time?

AJ: For a very short period of time yes, and perhaps I need to leave her to tell you the story of what happened, but for a very short period of time she followed me and then she became quite upset with me for period of time, and so I did not see her for over one year.

6.3. The disciples and apostles were Jesus' friends who were interested in Divine Truth

Interviewer: Can you tell me the process that you went through to distinguish the men that came to be known as your disciples?

AJ: Well there was no process and there were no apostles and no disciples. I often referred to the people that followed me as my taught ones and of course the word for that is 'disciple.' But there was no formality in the choice of the people who followed me. I made no formal choice of any person or persons as a group who would later lead the Christian church. The people who followed me were just my friends who were learning the Divine Truth from me and then tried to practice it as best as they were able.

In that way many of the people who followed me who were later called my disciples or my apostles were just established as that after my death. It is not a choice that I made. I taught my disciples, if you can call them that, that all of them were equal and none of them should establish themselves over the other. I also taught them that men and women were equal and that women were just as important as men and most of the male followers found this very difficult to accept. As a result of that many of the women were better disciples, but unfortunately they were written out of the record because of the male dominance at the time.

Interviewer: So women were actually more humble?

AJ: Yes, many of the women were more humble, but also they had fewer emotions of trying to harm others. Many of the men had a tendency towards violence; many of them had a tendency of violence towards women. And this meant that their condition of love was much lower than the women they harmed. As a result many of the women understood what I was teaching far better than the men understood.

Eventually Mary understood it best. Unfortunately though, none of the males could accept Mary's authority. When I use the term authority I mean that any person who loves more is automatically given more authority by God. Mary had received more Divine Love, by the time of my death, than any other person on Earth, aside from myself. As such, from God's perspective and from my own, Mary should have been the one who led the people after that but many of the male and female disciples had some very bad attitudes towards Mary, because they judged her history. As a result they did not respect my choice of her as the person who would teach people after me. Instead the men fought amongst themselves for dominance.

6.4. Miracles performed by Jesus

Interviewer: Before we go to the time after crucifixion, what's true about the miracles in this time before crucifixion,?

AJ: Well I never did perform some of the miracles that the Bible says I performed. I did not walk on water, and I did not turn water into wine. In fact, by this time I personally did not drink wine. There are certain explanations for the events but those explanations got distorted, because people wanted to turn me into a god, which is the same thing they have done to many others prior to myself. But there were other events that were definitely true.

I had the ability to instantly heal any person as long as the person exercised faith in God and had a desire for God's Love to enter them. Sometimes I would meet a person who had such a desire and who was lame or who was sick and I could heal them instantly. This included any person who was blind or deaf or dumb, and also included any person who had had some trauma where it looked like they had died. They weren't actually dead, their body had not separated from their spirit body, and while the two bodies were not separated, I could bring them back to life. If the body is separated from the spirit body, then no one can bring them back to life. In addition I also talked to many spirits and I was involved of course in

helping these spirits leave people that they were tormenting. However, I did not ever make anything else die as a result. I did not cast spirits into animals and then cause those animals to die.

6.5. The beliefs and death of Judas

Interviewer: Is the story of Judas true?

AJ: Most of it is true, in the sense that Judas was a friend of mine; he was one of the youngest of the people who were closely associated with me. Of course there were younger ones but he had a degree of education and as a result we asked him to look after any donations that we received. He had a very strong belief that I was the messiah, but he believed that the messiah would be a violent man. He felt the messiah would lead a war against the Romans. And he wasn't alone in that opinion; many of the other men had the same opinion, such as Peter and others. But Judas being young was quite impetuous and he tried to force me into confrontations with the Jewish and Roman systems.

He believed that I was misguided on two particular issues. The first issue he felt is that I should confront the Jewish and Roman systems on Earth, whereas I believed that I should love any system, and by loving the system it will eventually change. However I could not get this across to Judas and he had a very, very strong opinion that he was right and I was wrong. He was arrogant, as were many of the male disciples. The second issue where he had a lot of disagreement with me was my marriage of Mary. He felt that I should not marry Mary and he felt that Mary brought me disrepute. So he believed that there were two issues where I was not correct and in his arrogance he decided to confront those issues within me.

He decided to set up confrontations periodically between myself and the Pharisees in order to motivate the Jewish people to get behind me, to wage war against the Romans. These confrontations occurred many times with him. Unfortunately Judas was not happy with any one of those confrontations, because love and truth was the only weapon that I would use, if you could call love and truth "weapons," so he decided to have an ultimate confrontation. He approached the Jewish Sanhedrin (the Jewish council of seventy who oversaw the religious leaders of the land) and in this approach he decided that he could force my confrontation with them. He expected that I would show my power over them, not understanding my honouring of other people's free will and in doing that he created a series of events which caused my death.

Interviewer: Did he end up committing suicide as is described?

AJ: Yes, he committed suicide. He passed into the hells of the spirit world and it took him quite a number of years to work through his guilt about what he had done. I met him nearly fifty years after his passing into the hells. Before then he was too ashamed to even see me.

Interviewer: He's on the Divine Truth path now?

AJ: Yes, he is a Celestial spirit now.

6.6. The role of the Pharisees

Interviewer: What was the function of the Pharisee?

AJ: Well there were supposedly many functions of the Pharisee. In many ways they were religious leaders who would lead the Jews in the Jewish Faith. They had a responsibility, so they thought, to teach the Torah and to ensure that the Torah was followed by the people. They believed that if the Torah was followed by the people, God would bless them and they believed that if different people did not follow the Torah then the people collectively would not be blessed so there was a huge amount of societal pressure to maintain the teachings that were currently presented. My father was able to be a Pharisee of Sanhedrin because of his associations with relatives in Jerusalem, and of course my development threatened my father's position as a Pharisee. He also saw this as a significant problem with regard to my

lack of honour of him. My father actually finished up being in the council that condemned me to death. But my father was not involved in the vote; he refused to vote for my death.

Interviewer: Wow, he was actually on the council that condemned you to death?

AJ: Yes, but he voted against my death.

6.7. The beliefs and death of John the Baptist

Interviewer: And John the Baptist, did he recognise you before you passed?

AJ: He recognised that I was the messiah, but he did not understand the role of the messiah. He could feel that I must be the messiah because of what I knew; he had a very, very strong belief that I was the messiah, but he still refused to accept many of the things I taught him. In fact if he had followed my advice, he would never have died the way he did.

Interviewer: Is it true that he was judging Herod and Herod's Salome and that relationship?

AJ: Yes, exactly that.

Interviewer: Is that what caused his death?

AJ: That is exactly what caused his death. His lack of love towards other people and his desire to judge came from his underlying emotional attachment to the Judaistic faith. In particular he was addicted to the law of the Torah. He had some very strong Jewish spirits with him who influenced him whenever I was attempting to talk to him about the truth of the matter. These spirits were historically priests of the Jewish priesthood and they had a very strong feeling that what was contained in the Torah was correct. Whenever I confronted that with John these spirits would influence him to not listen, and John's own addiction to the Torah itself was often caused by these spirits who surrounded him many times. He was very open to this spirit influence because like me he was a vegetarian. He also had a lot of understanding of spirit influences and so these spirits could easily influence him to not listen.

6.8. Jesus' baptism

Interviewer: Did he actually baptize you?

AJ: Yes he did.

Interviewer: What was the significance of that for you?

AJ: Well, as I said earlier I wanted to have the personal experience that I would remember for myself. It was like a ritual if you like; I did not intend that everybody else do the same thing. To me it was a symbol of the transformation of my soul and to me going under the water and being cleansed by the water was like a symbol of being cleansed by truth. I often viewed water as the truth in the symbolic language that I used and so I saw the event as truth cleansing me to the extent that I was now at-one with God. It contained a lot of personal significance but I did not intend for the rest of the humanity to follow that particular path since there is no significance in the water itself, and also there is no significance in the process of baptism. I was already at-one with God and nothing I could do physically could change that.

6.9. Jesus' relationship with his parents after reaching at-onement

Interviewer: Did your mother accept you at this time?

AJ: No, not yet. My mother took quite some time to accept me. Initially she was very concerned about my personal safety; by the time of my baptism there had already been some attacks upon myself and she was concerned that eventually a group of people would kill me. Shortly after my baptism in my home town of

Nazareth, they attempted to throw me off the cliff, and it was only my father and mother who prevented the crowd from doing so, by calling me crazy. That wasn't far from the truth because my mother and my father wondered whether I was crazy so they convinced that crowd that I was too crazy to be listened to, or to be taken seriously. In fact my mother followed me around afterwards for a period of time, primarily to make sure that everyone knew that I was crazy. Of course during this time she got to see the many things that happened and after a while she became convinced that I was not as crazy as she thought, so by the time of my death she no longer believed that I was crazy and she believed that I was the messiah. However, my father did not believe that I was the messiah at the time of my death. It was only my death that caused my father to believe that I was the messiah.

My father only believed that I was the messiah after I died. Of course there were many events in those three and a half years leading up to my death. This was a very busy time in our lives. We travelled all around the Israelite nation and also into some of the gentile nations around about. Mary and myself also eventually married and Mary became pregnant with our child, who was a girl, and who Mary later named Sarah. Mary was six months pregnant when I died.

6.10. The significance of Jesus being born and teaching in Israel

Interviewer: Is there a symbolic or literal reason as to why, of all the places on Earth that were possible, that you were in this nation Israel, and Jewish faith?

AJ: Well yes, there were a number of significant events. Firstly God had foretold to many of religious faiths on Earth that there would be a messiah that would come. There were spirits who gave writings to many different locations on Earth. These included locations in China, India, Israel, and other places on Earth as well. However, there was something unique about the Jewish faith and this was that they believed in one God. This was a very important thing for my own development, because it helped me come to see God as a personal God, a God I could have a relationship with. In addition the Jewish nation was relatively prepared for the messiah. Of all faiths that were present on Earth at the time, they were the only faith that really strongly believed in this messianic appearance. In addition, because of the different spirit mediums who were then known as prophets, there had been certain things foretold well in advance, before my appearance, and they finished up coming true. But God did not choose the Jewish people as His special, chosen people. It just so happened that their religious belief systems best supported my own development, in comparison to all of the systems that were present on the Earth.

6.11. Jesus did not write the Lord's Prayer in the Bible

Interviewer: Are you the author of the prayer as you gave it in the Bible?

AJ: No, I was not. These were things that were taken from some of my teachings, and later placed into the Bible by other writers. The actual prayer I gave to the disciples was much longer and had far more significance.

Interviewer: So this prayer that we so often remember was added to the teachings after you passed?

AJ: Exactly.

Interviewer: This describes "on Earth as it is in heaven"?

AJ: The Lord's Prayer, what is called the Lord's Prayer in the Bible, is really a summary of some of the teachings that I gave in many of the seminars that I gave on Earth. For instance I would teach the principle that it is impossible to ask God for forgiveness when we are unwilling to forgive our brother. I also taught that there was no need to be greedy and having enough for one day was enough, just like it was enough for the animals and the birds. I also taught that God's Kingdom would eventually come to Earth and I was demonstrating the way in which that could happen. All of these things later got compressed into a short passage in the Bible, which was then called the Lord's Prayer.

7. Events leading to Jesus' death

Interviewer: Can you describe the time period leading up to the crucifixion?

AJ: Sure. This was a period of time that there was a lot of unrest in the Jewish nation. The general population was quite angry with both the Sanhedrin and the Romans. As a result they often felt quite a lot of frustration with the religious faith and also the political power. By this stage it was well known that I was a prophet who preached nonviolence and many of them knew many different things that I had done in helping different people, for example healing different people. They heard that I was coming to Jerusalem for the time of the Passover. As a result they decided to welcome me and at the entry of the city I found a person who wanted to put me on an ass which I happily accepted. And they waved their palm branches and laid them before me as I went into the city.

Many of the religious leaders found this very offensive. They had already threatened to assassinate me three times prior and each assassination attempt had failed although they did actually harm my body. But because I had the ability to heal my own body, as long as my head wasn't cut off, I recovered from each of the attacks. Of course they found this very frustrating so by the time that Judas approached the chief priests they had already made the decision to find a public way of being able to kill me. Up till this time they had decided on more private and secret methods. They decided to try and create an event that would eventually give them provocation for my death. They were constantly looking for opportunities during that period of time to do so but they were afraid, to a degree, of the people and how they would respond. In particular they were afraid of what I might do to the people to cause them to respond but after it became plain to them that I would probably not respond in any angry or violent manner they realised that the only people they had to manipulate were the people themselves.

So they created a series of false accusations and when I was given the chance to answer these accusations they refused to allow me to answer. They did this by hitting me or punishing me if I answered out of harmony with what they wanted to hear. Eventually of course I said nothing, which they then accepted as my guilt. In addition they asked me questions about the establishment of the Kingdom of God in heaven which was a teaching I had given to many people who were following me. They misunderstood this teaching of course, and they tried to turn it into my threat towards the Roman Empire. So once they had a way to manipulate the people religiously and politically, they just decided on a time when they could do that.

They wanted the Passover celebration to be over but as it turned out it was the very last day of the celebration on which I died. Those were the general feelings leading up to the events. Of course once Judas approached them in order to create a confrontation they saw this as the ideal opportunity to make the situation occur. Because they were afraid of the people's response they chose to do most of the operation at night when most people were asleep and unable to see what was happening. In addition I had a lot of friends who were on the Sanhedrin and these friends would normally have voted for my deliverance, but they could establish a council at night and only ask the people to come who they thought were against me. They included my father in this because they knew his anger towards me.