

***Relationship With God:
Prayer For Divine Love***

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This ebook is a letter written by Jesus (also known as AJ Miller) to various people on 10th October 2005. In it Jesus discusses how to ask God for His Love using the Prayer For Divine Love as contained within the Padgett Messages, he provides an overview of God's Nature, Attributes, Qualities and Desires, and demonstrates how this prayer indicates that emotional processing work is essential for soul development with Divine Love.

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Prayer for Divine Love: Part 1

1. Overview

I have again not responded to many personal emails because I have not had the time to do so. I have also been dealing with a number of personal emotional matters that are a part of the process I must follow over the next few months. So, I am sorry if you have been expecting a response. I have been very desirous of responding, and I also have been very encouraged by many of the emails you have sent me, and I would like to thank each of you for sending them.

Please be assured that I will attempt to respond as I can, but for the moment I must continue to assist the 13, and continue in my personal growth as well, since these are the matters of the highest priority at present.

However, I have managed to write some commentary on the Prayer for Divine Love that was given to Mr. Padgett. I have divided it into two parts, since it is quite long. This email is the first part. I know that I have mentioned much of the information contained here previously, but I thought you may find it beneficial to examine the prayer's deeper meanings, since it may assist you in your own personal growth.

I will also be writing soon on the subject of synchronicity, since I feel it is very important that all who are receiving these messages be conscious of synchronistic events that are occurring currently and over the next few months in their own lives.

Many have asked me to make some comments regarding the Prayer for Divine Love given to James Padgett, since there has been an interest in the prayer, for many reasons.

Some have come to realize that the prayer itself contains much important information to the person who is a sincere seeker of truth and God's Love. Others have mentioned that although they have said the prayer for many years, and feel they have sincere longings within their soul for the Love, His Love does not seem to grow in them, and naturally they are concerned about this. So the following is a short discussion regarding the Prayer given to Mr. Padgett.

2. Introduction

Firstly, it must be stated, that within the prayer are contained many truths which, when felt by the prayerful soul, will allow the individual to come to a more complete knowledge of how our Father feels, and the operations of His Laws, particularly His Laws of Love. It is very important to come to know how He feels, since His Love is a feeling of His, and it is not a feeling or substance that comes from any other source than from the Soul of our Father.

Since the prayer demonstrates many truths regarding the method of becoming at-one with Him, and being at-one with Him means that we have a relationship with Him, it naturally follows that we will come to know how our Father feels about many subjects, since these feelings of His will be given to us as we grow in this relationship.

In this way our relationship with our Father has a similarity to a deep friendship with another person. Within a deep friendship, each individual, if they desire the friendship and come to know each other well, will understand the feelings of the other. This is the way we come to "know" the individual with whom we are friends. In addition, if both are growing at a similar pace, and are open to change and truth, then the friendship and love will become stronger and deeper as time progresses.

Of course, God already loves each soul with His Great Love, and He, since He created us, knows and understands all of our feelings as we have them. Everything within us is open and freely examined by Him, whether we wish for this to be the case or not. Nothing is hidden, and our true feelings of the soul, both for Him and others, cannot be misrepresented to Him. His Love is of such a nature that it examines all things, and He feels the true longings of the soul of each individual the instant the soul has these longings.

But, His Personal Love is such that it cannot flow to a soul that does not desire and long for a personal relationship

with Him. For Him to force His Love into a soul that does not wish to possess His Love, or does not wish to possess it to a greater degree than that condition present within it, He would have to break His Own Laws of Truth and Love and overcome that soul's free will, which He would never do.

Since the soul comes to a more complete knowledge of how its Father feels as it proceeds along the road of progression, it can be expected that any example prayer will also demonstrate to the sincere person the feelings within themselves that may need to be changed if a more complete and happy relationship with their Father is desired. So it must be understood that the soul with beliefs of error can only receive His Love to the extent that it accepts and practices the truth. Truth and God's Love are mutually inclusive, God's Love can only continue to flow into a soul that removes error from itself, or allows error to be removed from itself, and is desirous for and learns to practice truth.

But, in this we need to be aware that we can accept the truth within our mind, but our soul may be feeling another belief, so I must emphasize that it is the soul's beliefs that allow the reception of God's Love, and not the mind. This is a very important point to understand if we wish to grow in the Love of Our Father. As this discussion continues, I will illustrate how this seeming paradox may be present within us.

For these reasons examining "The Prayer" given by Jesus to Mr. Padgett in more detail will assist the soul desirous of progress in its development, and in the at-onement with its God, thus enabling it to become a happy possessor of God's Love.

3. Our Father is a Being

"Our Father, who art in heaven, we recognize that Thou art all Holy and Loving and Merciful, and that we are Thy Children, and not the subservient, sinful and depraved creatures that our false teachers would have us believe. That we are the greatest of Thy Creations, and the Most Wonderful of all Thy Handiworks, and the objects of Thy Great Soul's Love and Tenderest care."

Our Father is an Entity, a Being with a location of inhabitancy, the Heaven in which He lives. He is not some abstract force, without personality, nor is He part of or inside all His creation. His Love, which is an Essence of His Being, and many other qualities of His, can be within or part of any of His creation, depending on the at-onement that exists between that creation and its Creator.

It is very important to understand that God is a Being, since this allows for the soul to understand it is able to develop a relationship with its Creator. If God were just a force of nature, as many proclaim, it becomes very difficult to enter into a personal relationship with God. A force does not have personality, and is not capable of a love specifically for an individual, but a being entity can have a force, and is capable of personal love.

To illustrate, electricity is a force that provides all sorts of comfort for every individual connected to that source of energy. Now, a man can come to "love" the pleasure of having this ready supply of energy at his fingertips, but a man does not feel compelled to form a loving communicative relationship with this energy. Can you imagine a man being asked who is the object of his love replying "my three phase power supply?"

So, if God was but a source of energy only, without personality behind this energy, then it would be possible to connect with this energy source, but not form a personal relationship with it. Since only those spirits who understand the true Nature of God are in the Celestial Spheres and higher, and these spirits have entered into a personal relationship with this God who is a Being with Personality and Attributes, it thus follows that the truth is that God is not just a force. If we continue to believe such a thing, since our concept of God is damaged, we cannot enter into a personal relationship with Him, and therefore cannot receive of the Personal Love He gives to all have this relationship.

But again, it must be understood that when I use the term "understand", I am referring to the understanding of the soul, and not the mind. Often the soul "understands" things that the mind of man denies, and the awareness of the understanding of the soul by the mind often occurs when the person experiences some deeply moving or traumatic event that triggers the connection between the soul and the mind.

4. Our Father's Nature is Beautiful

Our Father's Nature is Beautiful, Holy, Loving and Merciful, and, very importantly for our own progress to understand, never wrathful. His Nature is that of tender care for us, so we do not need to live in fear. Any time we do not feel these qualities of His Nature we are in a state of personal error, because He is always constant with the demonstration of these qualities and feelings of His Own Being. Any state of personal error will result in our blocking the reception of His Love, which is the Highest Quality of His Nature.

We are all souls created by Him, so we are His Direct Descendants, His Children in the real sense. As such, our potentiality is limitless, as long as we continue to seek for His Truth, and grow in His Love. This applies to each of us as individuals, and collectively. Any thoughts that we have of inequality, that we are better than another or feelings that others are more favoured Children, are in error and do not assist us in coming to feel His Love.

But if we have been in error, we do not need to punish ourselves, or feel that we are "stupid" or "dumb", since our Father never thinks such things. We only need to come to recognize that we have further progress to make, and that as we come closer to Him, He will demonstrate to us the areas in our life where those changes can be made if we wish to become happier persons. Once we accept this truth within ourselves, we are no longer afraid of personal truth, since we recognize that the acceptance of personal truth is essential, both for our personal enlightenment, and to progress towards our Perfect Father.

5. We Were Created Perfect

He did not create us with sin and error as part of our nature, He created us perfect. Sin and error is of our own creation, a combination of our personally leading a life of error, and our ancestors passing down error through the genetic code and actions performed by them that impact on our nature. As such, error and sin can be removed. Also, a state of error and sin is not our natural state, as some claim, but rather an unnatural state.

To say it is our natural state is to say that God could not create us perfect, which of course is a blasphemy. He does not, and has not made mistakes in our creation, and any perceived mistakes in man's judgment are in fact erroneous, and will prevent the same man from feeling the Love of God, and becoming an inhabitant of the Celestial spheres.

Since He did not create us with sin and error, we need to take personal responsibility for the existence of sin and error within us, in all its manifestations; within the material body in things such as disease and sickness, the spiritual body in issues of spiritual health and morality, and within the soul with issues of love for others, love for partner, and love for our Father. While this sin and error are present, if by exercising our free will we choose to keep the feelings and thoughts that are erroneous, we prevent our Father from giving us His Love, because His Love never breaks one of His Laws of Love, and that is, that Love cannot be forced upon an individual without the soul of the individual longing for that Love.

But we must remember that although we need to take personal responsibility for all sin and error within us, some of this sin and error is the result of the "Collective Consciousness", rather than that of our own making. We cannot assume everything that happens to us is a result of our own creation, since we are also a part of the creation of others in the sense that others have an effect on us.

In my case, if I created all that happened to me, then my own death in the first century, which was the result of a conflict between truth and error, could be said to have been my own cause. Following the same reasoning, it could then be said that I caused and was directly responsible for my own torture. In a secondary sense, since I would not compromise truth, I came to be in the position of being tortured and killed. But I was not responsible for my torture and death, since I did not break any laws of God in upholding the truth. But I am responsible for the after effects and the feelings WITHIN ME as a result of that action, and these feelings I had to deal with and release in order to progress in my own soul development.

6. We Are Worthy

We are each, individually, one of His greatest creations, and are Loved by Him personally. Any thought that we are "not good enough", "unworthy", "unloved by God", "alone in this world", "without anyone that cares for us", "bad inside", "unable to be redeemed", "unable to be forgiven", and many of such similar thoughts are thoughts of error

which will prevent His Love from flowing to us.

All we need to do is understand the Perfect Nature of our Father, who is better than any human parent, then we see that any feelings of inadequacy within us are not the truth, and that we need to remove such feelings by allowing them to be released from our soul. This can be done by a process of releasing them, which involves feeling these dormant feelings within the soul, and breathing and allowing them to arise through our body (either mortal or spirit body), and will include the expressions of the feeling.

For example, if we are sad within our soul, we can deny that sadness with our mind, and use the many methods of denial to keep the sadness “under control.” These methods include being angry, keeping oneself so busy that we do not have time to feel, surrounding ourselves with noise and distractions, choosing an addiction such as smoking, drinking alcohol, taking drugs, and promiscuous sex, choosing to never be alone, choosing to work too hard, listening to music constantly whenever we are alone, just to name a few. While we are doing these things, our mind is distracting itself and preventing the feelings present and dormant within the soul from being felt. So the soul stays in darkness as to its condition.

But when we understand that this sadness is preventing God’s Love from flowing, then our mind can choose to allow the sadness to be felt. During this process we will recognise all of the “methods” we have used to keep ourselves away from our own feelings. So we stop continuing to deal with our feelings using these methods, and rather, our mind chooses to allow the soul to feel all the feelings dormant within the soul. While this sadness is being felt, we may experience some “pain and suffering”, which will include crying, since all feelings when felt, cause an action to be present, and sadness, after anger has left, usually results in tears.

Now if we say that we have released our feelings of sadness, but we have not cried, then it is highly likely that we have not released the feelings. Feelings when dormant are not felt. Feelings when flowing and active become emotion or “energy in motion”, and now they are felt. As they are felt, we can breathe and allow these emotions to be felt, and they will be released. During this process, thoughts will come to our consciousness as to why we feel like we do, and this will connect with the feelings, and the energy will flow. Often, as a subsequent result, the mind will have “light bulb moments”; moments of realisation and learning that it did not have previous to allowing the feelings.

Once the flow of the sadness feelings in our example is complete, we may at the time feel exhausted. And, if the sadness is caused by very strong trauma, we may need to experience this process many times, even over a period of months. But each time we release, if we pray to our Father, these dormant feelings which have been felt and have now left the soul no longer block the operation of His Love, and His Love will come to us in larger abundance. Since this occurs, we become much happier.

It is very important that the mind is trained to accept all the feelings of the soul, whether these seem to the mind to be inappropriate or not. For example, we may say in our mind that our parents tried their best, and although we feel that they do not love us, we may refuse to allow the sad emotions to surface because our mind continually tells us that our parents “tried their best”. Since we refuse to acknowledge our own sadness, we will carry around with us this sadness, and it will continue to affect our choices in life, and our belief that we “are not good enough”, and so we do not love ourselves correctly. We are in fact saying to our soul, “Sure you have that feeling, but, because of the sensitivities of our parents and others, you are not allowed to have those feelings.”

In this example, it would be better for our mind to acknowledge that our parents did what they could with the knowledge they had, but also, and more importantly for our personal growth, we need to acknowledge that we feel unloved by them within the soul. Once we allow this feeling, the emotional connection will result in the flow of feelings, and, once felt, these feelings will no longer form a part of our belief system about ourselves. We will then come to see that, although our parents do not love us in a manner that is good for the soul, to our Father, we are precious, and our parent’s definition of us will no longer be accepted or acted upon.

There is not a single soul that has found the extent that God Loves His Children, and we are all in various degrees of knowledge of the extent of His Personal Love for us. From Jesus, who is the Way, the Truth and the Life, to a newly individualized soul, there is not one who has come to know God’s Love to Its fullest extent. Since our Father is eternal, we will never find out the full extent of the Personality or Love of our Father, since He is without limitation.

But in God's eyes we are the most precious of His Creation. So we are worthy.

7. Our Father Desires Our Love

“That Thy Will is that we become at-one with Thee and partake of Thy Great Love which Thou hast bestowed upon us through Thy Mercy and Desire that we become, in Truth, Thy Children through Love, and not through the sacrifice and death of any of thy creatures.”

Our Father's Will is that we become at-one with Him. As any good parent on Earth would desire a relationship with its child, our Father, being the Best Parent, desires a personal relationship with all of His Children. Since He also is our Father, He knows that what is best for us is to become at-one with Him, since this at-onement will bring us the most pleasure throughout our existence.

He did not create us to live alone and unloved. Besides providing the ability for our progress into His Love, He also has provided the “perfect partner” for our soul, and that is our soulmate, and this is an additional expression of His Love for us.

8. Truth is Essential

Truth is required in this process of at-onement, because love cannot flow to a more complete degree unless the soul also accepts and believes truth. Without His Love, we cannot become at-one with Him, and without truth, we cannot receive His Love.

This is a very important point for all to realise who wish to enter into this personal relationship with God, and be a recipient of His Personal Love. His Love is not available to us if we refuse truth. This is illustrated throughout the Padgett Messages.

Our reception of God's Divine Love is dependent to a large extent on our personal love of truth. We cannot reject truth, and expect His Love in its complete form. Nor can we decide to remain in a position of error, and expect to continue to receive the pleasure of His Love. This is not because He withdraws His Love under these conditions, but rather, it is because it is impossible for His Love to flow into us to a complete degree when we remain in error.

This could be illustrated by looking at a romantic relationship between a man and woman. The woman in the example may love her man very much, and constantly want to be with him, be open and communicative towards him, and demonstrate her affection and love physically and emotionally towards him. To her, he is part of her centre, the very core of her, and she has no feelings of attraction or desire for another man.

But the man may have injuries in love, caused perhaps by events in his life, and he is constantly jealous of his lady, becoming demanding, angry, and possibly abusive. So, although the woman loves her man with all her heart and soul, the man, because of his own condition, cannot feel this love she has for him.

And, if he continues to reject the truth, the truth being that his own injuries in love are damaging the love of his partner for him, and also that his own actions are extremely unloving, then, in the end, he is rejecting her love. The relationship will of course die in time, since it is impossible for love to continue to exist in this environment, and, if the woman wishes to continue to love, she will be forced from the relationship by her love of self, and his lack of love for her.

In a similar manner, if we have injuries of belief with regard to our Father that we refuse to accept, then while we continue to reject the truth about our Creator, we also continue to reject the Divine Love. A closer relationship with our Father is not possible while we remain in this condition, not because our Father is unwilling to continue loving us, but because we reject the Love He gives. Although God's Love for us can never be damaged, the flow of His Love into our soul can be and often is prevented by our own love injuries, and our own desire to remain in a position of error rather than accept personal truth.

Now there are many reasons for refusing truth, and all are based on the feelings of the soul in error. All of the feelings in the end are very personal, such as we do not wish to feel we are wrong or bad, we do not wish to be wrong, or we may have invested a lot of time and energy of the soul into the belief of falsehood, and feel if we give up the falsehood

our life no longer means anything.

We may not wish to take personal responsibility for our personal beliefs and feelings, and we may wish to blame others for them. So we may feel that others should accept the truth first. We may not want to feel our hurt pride or become the laughing stock of others, and may prefer to accept the lie so we can stay friends with those whose love is conditional. We may feel that if we accept the truth family and friends may reject us, and since feelings of rejection are powerful, we may choose to ignore the truth. So our personal love of truth may not be as strong as we thought.

9. God's Love and His Truth Are Priceless

In all these ways, we can place a limit on the price on truth, and we have stated to ourselves that if the cost of truth is higher than this limit, then we will not accept the truth. This limit may be losing friends for example. So we say; "If accepting and practicing truth would cause me to lose my friends then I do not think that truth is worthy of this price."

Now this is a major sin. (Remember that sin is missing the mark set by God.) We are missing God's mark in a major way if we feel truth has a price. God's Truth, like His Love, is priceless. So a person who refuses truth does not understand God at all. That person is also stating that they would prefer a relationship with their family and friends rather than doing what is necessary to have a relationship with their Father.

So they say; "Well if my family and friends no longer will accept me if I accept this truth, the feelings of hurt I will feel are stronger than the feelings of hurt I will feel if I do not have God's Love. So I choose the love of family and friends over my desire for God's Love."

Now, a person doing this does not understand the extent of beautiful feelings, or the type of feelings that God's Love brings when it enters the soul. If they understood, they would never make this choice. Our Father, under these circumstances, will always wait for us to adjust our viewpoint and thinking, but the time that goes by becomes wasted time, since the soul could choose to place a higher value on truth and love, and thus receive the benefits of this action.

10. Love of God Does Not Involve Sacrifice

Sacrifice and death of one (Jesus), many (ourselves), or animals are not required to have this at-onement. Neither does God require a sacrifice of one self, or our feelings, to receive of His Love.

God is abundance, so sacrifice is not called for. Already, everything in the Universe is His, and there is nothing we can sacrifice that would result in our ability to demand His Love, or that would make us more worthy to receive it.

However, because of the gift of free will He has given to us there is something that may not be His that is in our power to give, and that which He, although He has the power, has refused to take from us without our approval and desire. Since we have this gift of free will, we can choose to give Him our love, and develop a longing within ourselves for His Love. This may be something that He currently does not have, and so, it is the only gift we can give Him which does not already belong to Him. This is why our love for Him is so precious to Him, and in fact, why our love for anyone is our most precious gift that we can give to them.

This is not sacrifice, and does not ever involve sacrifice on our behalf, since anything we need to personally deal with to develop our soul will only ever result in our more complete happiness. If we feel we have "made the sacrifice" of promiscuous sex, alcohol, cigarettes, time, effort, material things, wealth, or any other such thing to obtain His Love, then we are yet to come to understand Him, or to feel the wonderful feelings His Love can bring to us.

Prayer for Divine Love: Part 2

11. Overview

I hope that all of you received the first part of the discussion on the Prayer for Divine Love, and that some of you have benefited from the information that was presented there. This message is Part 2 to that message.

I must emphasize that prayer is by far the most important part of personal soul progression. When we have a best friend, we really enjoy their company and companionship, and, if time goes by without seeing the friend, we generally have a strong longing to spend time with them and talk to them on a wide variety of subjects.

If we spend time with someone and discuss things dear to our heart with them, and listen to things that are dear to their heart, a level of intimacy is attained. The closest level of intimacy is possible with our God, since we can communicate with Him via our feelings, and He also can do the same with us. Since He has no love injuries, His expressions to us will always be in our best interest, and His Love will forever result in our personal happiness.

In this way, the Prayer for Divine Love in the Padgett messages was constructed with the feelings and emotions of the soul desirous of a close relationship with its Father in mind, and the expressions of the prayer, although formed in words, need to be formed by the feelings of the soul when communicating its soul longings to God.

So, let's discuss the further parts of the Prayer, and examine them from a heart full of feelings and emotions.

12. An Open Soul

“We pray that Thou will open up our souls to the inflowing of Thy Love, and that then will come Thy Holy Spirit to bring into our souls this, Thy Divine Love, in great abundance, until our souls shall be transformed into the Very Essence of Thyself; and that there will come to us Faith—such Faith as will cause us to realize that we are truly Thy Children and one with Thee in Very Substance, and not in image only.”

Our Father will assist us in the process of opening up our souls to the inflowing of His Love. As pointed out elsewhere in the Padgett messages, He does not do this by directly using His Holy Spirit, since His Holy Spirit, the Comforter, is used only as the medium by which His Love is impressed into our soul.

Before the Love can be felt by a soul desirous of its inflowing, our soul must be open to the inflowing. Therefore our soul cannot receive God's Love unless, by certain other operations, the soul has had an awakening as to its condition, opens itself to the operations of the Holy Spirit, and begins to develop soul longings for God's Love.

So, our soul must become open to the inflowing of His Love, and our Father can assist us immeasurably in this process. Although God's Holy Spirit is used only as the medium, or as I have said in other messages, the Conductor or Conduit, that brings His Love into our souls, God has other means and forces within His Qualities and Attributes that He uses to assist us in opening our souls to the inflowing of His Love.

He can impress upon us feelings in the soul that cause thoughts to be triggered within our mind as to the blocks and impediments to His Love. He also can use any of His creatures of free will, if they allow themselves to be so used, to assist us in the process of opening our soul, and in this way the mirror of our personal relationships can teach us what needs to be addressed. In addition, we have a spirit guide assigned to us to assist us in our personal development, and constant synchronicities (which we may view as coincidences) are presented in our lives in the attempt to gently lead us towards the truth. Of course, His workings are not limited to these methods, but these are methods that we can recognize and work with to open our soul.

He will not open up our souls to the inflowing, unless we want it to occur from the soul. We can think in our mind that we are open to the inflowing of His Love, but we may be mistaken, since unless the soul is involved in the desire, the want is from the mind only, and our Father does not communicate with our mind, since our mind is not the true identity

of who we really are. The entity of our being is the soul, and the mind is only a process of the soul. Therefore it follows that our Father will not communicate with our mind since the mind is not the soul. He will only communicate with our soul, and this communication occurs with emotions, desires, feelings, inspiration and aspiration.

Many people consider themselves to have a soul well filled with God's Love, and yet their soul has received little of it, and the reason for this is that they are still living within their mind for various reasons. They have exercised their free will and blocked the flow of God's Love into their soul, and this has been done because there are other feelings of error and sin within the soul that they are unwilling to allow themselves to feel because of the fear of the pain involved, or they wish to remain in denial of for the same reason.

A person praying that God open up their soul to the inflowing of His Love is really praying that He use all and any method at His disposal to assist us in the opening up of the soul. This of course assumes that the person has the humility to accept the methods our Father uses. If we have this humility, then it will not matter to us from where we receive the promptings that open the soul, and we will respond to all of the assistance given to us as it becomes recognized.

Often, our Father will assist us to open our soul using methods that also have the effect of confronting within us the sin and error that is preventing the opening of the soul, and, because of this, many people have a tendency to reject our Father's leading. But, when we come to see that this demonstrates within us a lack of humility, we will address the issues of humility that are affecting our spiritual development, since the Love of our Father is the most important feeling we wish to feel, and love does not know pride.

13. The Holy Spirit

The Holy Spirit is the instrument or medium by which His Love flows to us, and, as I have said in other messages, the Holy Spirit does not have any other role than being the medium by which our Father bestows His Love to us.

As pointed out in the Padgett messages, our Father has other forms of energies or spirit that are used for a variety of purposes, both in the control of His Creation, and in the life force, and these energies are a part of His Love. However, they are not a part of the personal Love that He has for all of His sons and daughters, Love that He is waiting to bestow on each individual. His Holy Spirit is the medium by which His Personal Love is impressed upon our soul, and His Holy Spirit requires that our soul be opened by other methods before it can transmit God's Love as a feeling into our soul.

His Holy Spirit connects instantly with a soul that has been opened to the inflowing of His Love. His Holy Spirit is so sensitive to the longings of our own soul, that it can sense the instant within us that a connection is longed for, and it makes the connection to the extent that the soul longing is present.

14. More About God's Love

God's Love is unlimited in nature, and is abundant, and to it there is no end. This is perhaps one of the most incredible facts about our Father. Not only does He have this Love to such an extent that there is enough for every single soul created in His image, but, in addition, there is enough of this Love to fill each soul thirsting for this Love forever, and still He has more to give, in ever increasing amounts. This is a part of the wonder of the Greatest Being.

15. Souls Transformed

His Love is the only thing that can totally transform us into His Essence, and give immortality. As mentioned in the Padgett messages, our soul when first created was only created with the potentiality of the Divine, and, in its natural state, it does not contain anything Divine.

Without His Love, we are only an image only of Him, and will only ever be an image, and are not in at-onement with Him. His Love literally transforms us into a new being, and therefore once we have received of His Love to the extent required, we experience the New Birth, the complete transformation of the person we were originally created as, a transformation from the soul eventually perfect in natural love, to the soul containing the essence of the Divine. Not

only do we exist in complete happiness, but His Love is now at the very core of our being. It is now impossible for a possessor of His Love to this extent to perform any action that is in discord with His Love.

16. Faith

Faith is an abused term today, and is generally applied to a belief in things unknown, that cannot be proven. Thus man says you must have faith in the sacrifice of Jesus, for example. Of course, this faith is not possible, since the true meaning of the word "faith" cannot be applied to the principle of the blood of Jesus saving sinners, since this belief is a fiction created by men desirous of the control and manipulation of others.

True faith is a knowing of things real, substantial, things that have been and are continuing to be proven. Although not seen by the eyes, these things are like the wind in the sense that they are proven fact, not a figment of the imagination. When the foundation of our faith is such as this, then we know who we truly are, and because the faith has reality as its foundation, it cannot be shaken.

17. Children of Substance

At our creation we were a child in existence only, and could be thought of as children of our Father in a physical sense only, in that because of His intention we have been created and exist. But we may not be children in a complete sense, since we may not even believe that our own Creator exists.

After the New Birth, we become a child at-one with our Parent in substance, we have now become a part of His nature, because the part of His Nature that has entered us to the extent that we have become a new child is immortal, we have become conscious of our own immortality. His Love is now at the very heart of our nature, and we are now not only an image of Him, but we are also at-one with Him in Substance.

18. More on Faith

"Let us have such Faith as will cause us to know that Thou Art Our Father, and the Bestower of every Good and Perfect Gift, and that only we, ourselves, can prevent Thy Love changing us from the mortal into the Immortal."

I feel I would like to repeat the words contained within the Padgett messages regarding Faith.

"Faith is that which, when possessed in its real and true meaning, makes the aspirations and longings of the soul a real, living existence, and one so certain and palpable that no doubt will arise as to its reality."

This faith is not the belief that arises from the mere operation of the mind, but that which comes from the opening of the perceptions of the soul, and which enables its possessor to see God in all his beauty and love. I do not mean that the possessor of this faith will actually see God in form or feature, for He has none such, but his soul perceptions will be in such condition that all the attributes of the Father will appear so plainly to him that they will be as real as anything that he can see with the eyes of the spirit form. Such faith comes only with constant prayer and the reception of the Divine Love into the soul.

No man can be said to have faith who has not this Divine Love. Of course, faith is a progressive quality, or essence, of the soul, and it increases as possession of this Divine Love increases. It is not dependent on anything else. Your prayers call from the Father a response that brings with it faith. And with this faith comes a knowledge of the existence of this Love in your own soul.

Many persons, I know, understand this faith to be a mere belief, but it is greater than belief, and exists, in its true sense, only in the soul. Belief may arise from a conviction of the mind, but faith never can. Its place of being is in the soul. And no one can possess it unless his soul is awakened by the inflowing of this Love.

So, when we pray to the Father to increase our faith, it is a prayer for the increase of Love. Faith is based on the possession of this Love. There can be no faith without it because it is impossible for the soul to exercise its function when Love is absent from it.

Faith is not a thing that can be obtained by a mere exercise of the mind, but has to be sought for with the soul perceptions. And, when obtained, it will be enjoyed by the soul perceptions."

As our possession of Divine Love increases, our faith also increases, and it, like all other soul perceptions, is a feeling of certainty. As Divine Love enters our soul we feel It, and, since we feel It, we know for certain what Divine Love is and how It transforms our being, and this knowing is our faith. As this transformation continues, our faith increases.

Initially, the soul beginning progression sometimes feels the Divine Love come, and other times does not, and so the faith of that soul also sometimes exists as a real and tangible thing, and other times does not. But, as the Divine Love increases within our soul, there comes a time that It is always present within us, since our soul is always of a nature that it can connect with the Holy Spirit, the medium that brings the Love to our soul. Once we are conscious that this Love is always within us, ever existing and continuously growing, our faith also is now continuously felt.

19. Our Father Is Abundance

Once we have a kind of faith that our Father's Love creates, we come to understand the deeper knowledge as to our Father's True Nature and Character. One of His Qualities we come to see with our soul perceptions is that Our Father is Abundance.

He gives us everything, and does not expect us to live in poverty and lack, supposedly embracing a life of self-denial and sacrifice. Once we come to trust this part of His Nature, we also begin to see that we will always be provided for, just as are the birds of the heavens. So, our struggle for existence ceases to become a struggle, and our worry and fretting about things of the material disappears, since we have come to know the True Nature of our Father in this regard.

20. Our Father is Perfect in Love

As I have mentioned now many times, our Father is not injured in Love. There is nothing within Him that would cause wrath to exist, and He never "punishes" us by withholding His Love from us. His Love us truly unconditional, and only we ourselves can prevent His Love from flowing into our souls.

Of course, since we are often injured in love, we may on many occasions by using the free will that is a part of His gift of Love to us, remove or block our connection with the Holy Spirit, and so block the feelings of our Father's Love entering our soul. Since only we can prevent the flow of His Love into our souls, when we cannot feel the emotion of His Love, we need to look carefully at ourselves and take personal responsibility for the condition we find ourselves in.

The humble soul will freely examine itself, and make all effort to seek assistance from its Father to find those feelings and emotions within that prevent or cause actions that prevent the connection with our Father's Holy Spirit. These actions may be spiritually in discord with the truth, in the form of feelings and thoughts of a spiritual nature that cause a set of beliefs we are unwilling to remove from ourselves to exist within, and these spiritually discordant beliefs will prevent the connection with our Father from being completed.

Actions may also be morally in disharmony with truth, in the form of thoughts or actions caused by a set of feelings affecting our moral beliefs existing within that we are unwilling to remove from ourselves, and these morally discordant feelings may have prevented the connection. Actions may also be physical, in the form of thoughts or actions caused by a set of feelings affecting our physical treatment of ourselves that we are unwilling to change, and these physical desires and feelings may be preventing the connection.

No matter what the cause of any prevention of the flow of God's Love into our soul, the cause IS ALWAYS PERSONAL, because our Father always has a strong desire to give us His Love, He is ready, willing, and able at all times.

We must remember He is Perfect in Love.

21. Our Longing is Required

“Let us never cease to realize that Thy Love is waiting for each and all of us, and, that when we come to Thee, in faith and earnest aspiration, Thy Love will never be withholden from us.”

Since our Father’s Love is constantly waiting for us to be in the soul condition to receive It, and He never withholds His Love from us, we then come to understand that our earnest aspiration, our soul longings, are the method by which a connection is made with the Holy Spirit, and once the connection is made, our Father’s Love will flow.

Earnest Aspiration, or Soul Longings are developed within ourselves, since the desire for at-onement with our Heavenly Parent comes from within ourselves. Of course, we can and do receive assistance from a variety of sources to help us develop these longings within our soul. But, the Laws of Personal Responsibility dictate that we have the greatest effect on the development of our own soul longings for our Father’s Love.

Often, once a person comes to understand that the feelings, emotions, aspirations, inspirations and desires of the soul come from within, and are not controlled or developed by any force outside of the soul, that same person comes to see the truth of personal responsibility, and begins to take personal responsibility for all the desires within, both those harmful to their connection with their Father and their brothers and sisters, and those assisting the connection. As this transition occurs, from blaming others for their feelings and emotions, to taking personal ownership of those feelings and emotions, the person begins to see the importance of living within the soul, or living within and acting upon their feelings and emotions.

In addition, since love, truth and joy are interchangeable, the same soul comes to understand that if they desire to live within the soul, and develop their soul longings for their Father’s Love, they will need to concurrently take action within their personal life to live a life of truth in all aspects, since a soul living in truth will honour its feelings by acting upon the feelings and desires it feels. So a person living in truth will be truthful with all others, and will not fear truth, withhold it, or distort it, but comes to love truth as the Way to Life.

22. Our Father Has an Unlimited Nature

One of the foundations of our Father’s Beautiful Nature is a concept that also needs to be a part of our nature, and that is that “betrayal of myself in order to not betray another is the highest form of betrayal”. Since our Father is perfect in Love, He will never betray Himself to provide us with something that we want or desire.

Every Law He has made is a part of the Perfection He Created, and for this reason, it would be a betrayal of Himself if He were to break His Own Laws to provide things to us that we desire. So, although He theoretically can do anything, in practice He will only do those things that are a part of His Nature, and since His Love is the highest form of His Nature, nothing will be done by Him that could ever result in the betrayal of Himself in His Love for Himself.

Once we come to understand this concept of our Father, we also will begin to understand how we will act when we come into at-onement with Him, since His Essence of Being will become part of us when we have grown in our personal soul progression to the extent that His Love has transformed us into a new being.

We will begin to perceive at the soul level that our Father is unlimited in Love, just as He is unlimited in all of His Qualities and Powers, and since He will never withhold from us His Love if we have the soul longing for more, it thus follows that His unlimited nature in Love will become a part of our personal nature. As we grow, and progress spiritually from sphere to sphere, our soul will possess more and more of God’s Love, and we will have more love to express to others.

23. Temptations of the Flesh

“Keep us in the shadow of Thy Love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones who so constantly surround us and endeavour to turn our thoughts away from Thee to the pleasures and allurements of this world.”

As discussed in other messages, temptations of the flesh are caused by feelings, emotions and desires within that are in disharmony with God’s Love, and do not assist our soul progression and personal happiness.

The process of overcoming these temptations, as has also been discussed, is not by using the mind to force the desires, feelings and emotions in different directions, but rather to allow the feelings, desires and emotions to exist to the extent that we can determine the underlying deepest feelings that are causing us to take actions that are not in harmony with our creation.

If we allow these feelings of disharmony to continue within us, we will not be able to overcome the “temptations of the flesh”, and the result will be that we are led and influenced by the desires of the flesh to such an extent that we will take actions that are not in harmony with other desires that will lead us towards happiness.

Our flesh has desires that are in harmony with the purpose of our creation, and these desires include the desire for food, water, sleep and sex. In addition, there are desires that could be thought of as those more spiritual and emotional in nature. All of these desires can be satisfied without affecting coming to and remaining in at-onement with our Heavenly Father.

But, if we allow these desires to become unbalanced, the “temptations of the flesh” now influence our ability to connect with our Father and receive His Love. For example, the desire for food is a natural one, and is in complete harmony with our creation. But if we have become gluttonous, or choose to eat foods that are in disharmony with the purpose of our own creation, this desire of the flesh has become a temptation that has led us astray in the sense that we are no longer able to become at-one with our Father if we continue these practices.

The desire for happiness and contentment is also a natural desire. But if we decide to use drugs or alcohol to obtain the “high” of a manufactured happiness, then this desire of the flesh has become a temptation that has led us away from our Father. The desire for sexual intimacy has been created within us, and is a part of our nature on many levels, but if we become involved in promiscuity without love being a part of our sexual activity, then we are also working against our highest nature, and we are walking away from our Father.

Of course, our Father does not punish us for these things, since He is Love only. But, when we are involved in thinking or actions that lead us away from our Father’s Love, we feel the hurt of those actions within ourselves. If we truly allow ourselves to feel the pain of our own actions, then we come to realize that we hurt ourselves when we take action leading us away from our Father, since He is the source of all happiness, and we in the future avoid all those actions that cause such feelings of unhappiness to exist.

24. Associations Affect Us

We need to be conscious that our associations, both those mortal and spirit, affect our progress and thoughts, and these ones can influence us, and cause us to walk a path that may lead us away from our God.

Most of us are aware that our associates on Earth do have a direct bearing on our personal conduct and thoughts. When we talk to ones who are negative or pessimistic, their feelings have a tendency to influence us, and we may also become negative or pessimistic. When we spend times with persons who drink too much alcohol on a regular basis, we often drink more than we would normally drink. When we spend a lot of time with those who smoke cigarettes, there are always the opportunities for us to smoke ourselves, and even if we do not smoke ourselves, their second hand smoke can affect us. If we spend time with people who involve themselves in criminal activities, it is very difficult for us to remain free of those activities. So we can see a basic truth in that, as the Bible says, “Bad associations spoil useful habits.”

But, because we cannot see that which is invisible to us, we usually have a much more difficult time recognizing that just as there are evil ones on the Earth who would influence us, there are also evil ones in spirit who also would like to influence us. Their motive for influencing us is usually so that they can continue to experience the satisfaction of the desires they had while living, since the potentiality to satisfy those desires does not usually exist in the spirit world.

For this reason, a person who was a drunkard on Earth, after he or she has died, will often attempt to find another drunkard through which they can receive the feelings obtained by drunkenness. Since a spirit can connect to the body of a mortal in the same way as the mortal’s own spirit body can, the spirit believes itself to be satisfied by the actions of the mortal. If the mortal is of such a state of mind and development to allow the spirit in error to make the connection, then there are always many spirits desirous of doing so, and the result can be that the mortal is then driven

by both their own desires and the desires of the spirit.

This influence can be felt with all types of destructive behaviour, including drinking, drugs, smoking, sexual activity, and so forth. In addition, even if the spirit cannot gain control of the body, it can lead the mortal through a series of thoughts into a pattern of thinking or behaviour that can be misleading and unfruitful. Often, a spirit may be in a position of spiritual error, and when the mortal moves in a path that disagrees with the spirit's conception of the truth, the spirit that still has underlying bad motives or incorrect beliefs may take action as far as it can to prevent the mortal from following the true path, just as a person on Earth may attempt to do.

From this it can be seen that there is some danger in developing a connection with spirits, and trusting that everything a spirit tells us is the truth. A spirit, although having more knowledge of things material is still like ourselves, and can be in just as much spiritual darkness as we personally are, and potentially can even be in a worse spiritual condition. For this reason it is very important that we develop ourselves spiritually by prayer and developing the true conception of soul progression, and develop a relationship with our Father as the Primary Source of Truth.

Many spirit mortal mediums have become very complacent in the development of their own mediumship, and those listening to these ones must remember that all of the information presented is only the personal opinion of those spirits the mortal medium has connected to, mixed with the personal opinion of the medium. Many spirits and mediums do not respect God's Gift of Free Will, and listening to these ones can result in our abdicating personal responsibility, and taking actions following the directions of spirit can be just as damaging to ourselves (and sometimes more so, since we usually at least know the nature of the person who is talking to us face to face) as following the misdirected suggestions of persons we talk to who exist on the Earth.

For this reason, it is usually beneficial for us to develop in our attainment of our Father's Love before we attempt to get advice from the spirit world, since as we do so, the Love will then become the guiding force of our personal nature, and those spirits and humans that desire to spend time with us will be ones who either already have a portion of God's Love in their souls, or who desire to have our assistance to develop personally. These ones will respect our Gift of Free Will.

25. Be Thankful

"We thank Thee for Thy Love and the privilege of receiving It, and we believe that Thou Art our Father - the Loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Thy Arms of Love."

Thankfulness and gratitude are very important qualities to possess, and are a product of our feelings and emotions of appreciation.

To those that are thankful, more will be given.

If we are not thankful for what we have, why would we receive more than we have? How can we on one hand not be thankful for what we have, and then, on the other, ask for more than what we have? Are not the two positions in direct opposition to each other?

Perhaps if we look at this from a human standpoint, we can understand why this is so. When we give another a gift, what response of theirs causes the greater happiness within us? A response that says to us; "What a lousy gift, you did not spend much on that, and I did not really want it anyway, here you can have it back, what I really want is...", or a response that says; "Oh, wow, I love this gift you have given me, I will always treasure it"?

In the same manner, sincere thankfulness and appreciation connect us to even greater feelings of Love from our Father. Of course, the thankfulness would be motivated by sincerity and honesty, as does any feeling we have. If the thankfulness is insincere or dishonest, obviously our Father cannot feel it, since there really is no such feeling of thankfulness without sincerity. Thankfulness delivered with any other motive is just a misrepresented thought, not a true feeling of the soul, and it is only the true feelings of the soul that our Father feels.

26. Our Father is Never Wrathful

When we make decisions and choices that result in our being led away from our Father, our Father does not punish us,

and does not become angry with us. Our Father does not want to destroy us when we are weak and sinful, and He smiles upon our weaknesses just as a knowing parent would, seeing us make our mistakes, and waiting for us to come to acknowledge them and change the course of our lives so that we become happier.

He is always willing and wanting us to ask for His help, and He wants us to realize our sin, or our feelings and emotions that are in error, and take responsibility for them. But He does not become resentful and punish us when we do not do so, since He also knows our weakness, and the extent we do not understand truth. To Him, punishing us would be like attempting to punish Himself, and that He never does, nor does He ever have need to, since all the things He created are Perfect, and that includes the exalted of His Creation, humankind. We are being perfectly led, within the beauty of the Laws of Love by which He and all of His Creation lives, and so there is never any need for punishment.

The more enlightened we become as His Children, the more we come to see that we are the creator of our own life experience, and so we will come to avoid behaviour that results in our soul feeling unhappiness. Of course, when we are insensitive to our own soul, we have a lot of difficulty understanding what brings pleasure to our soul and makes us happy, and so we often make decisions and choices in ignorance, and these choices may lead us away from happiness and truth.

But, as our Father knows, since He Created us and the universe in a way that can only eventually lead us towards happiness, punishment is unnecessary, since breaking Laws of Love results in its own torment, pain and suffering, and there is no need to add to this suffering by adding punishment to the outcome.

27. Earnest and Sincere Longings

“We pray thus with all the earnestness and sincere longings of our souls, and, trusting in Thy Love, give Thee all the glory and honour and love that our finite souls can give.”

We now return to a factor of primary importance, the earnest and sincere longings of our own soul, since this is the factor upon which we have the greatest control. Our prayer comes from the soul, and is expressed by feelings, emotions, desires, inspiration and aspiration, and, the thoughts of the prayer, although expressed in words, need to be felt within us before our Father can feel our earnest and sincere longings of the soul.

Our sincere desire is the connector to the Holy Spirit, which is God’s connector or conduit that he uses to transmit His Love from His Being to our being. The more we become transformed by His Love, the more of His Love we are able to receive.

Since He is always Loving, we come to learn to trust in His Love, and eventually we come to have no doubts as to this Love and the benefits and happiness It brings to us. As we progress in the development of our soul in His Love, we exceed the being we were originally created as, and become a new being, being Born Again into His Love to the extent that we are now a part of His Substance, having a part of His Divine Nature within us, immortal, powerful, loving, compassionate, with a knowledge of the infinite capacity He created within us to grow and be taught by Him.

28. Give Him Glory

He has done so much for us, and we are yet to fully know and understand how much He has done in His Desire for us to experience His Love. He has the Love Infinite, and the Power Unlimited, and He is deserving of all the glory and the honour our finite souls can give.

29. Conclusion

So, I hope this discussion will assist you in your prayers, since as we ponder and reflect in our conversation with our Father upon these matters, our soul becomes filled with the feelings expressed in the words of the Prayer for our Father’s Love, and we come to understand the beauty and power of the thing we ask for, the Divine Love that our God has offered to us.

So I pray your desire and longings for His Love continues to increase, and you continue to feel His Love transforming

your being.

On a personal note, I may not be available very often over the Easter time, since I feel my own transition may take me away for a little while. As I shall at some time in the future explain to you, I am in the process of remembering, and I expect that this will prevent my being able to communicate with you for a few days.

Please continue to look after your spiritual progress.

Love from your friend and brother

AJ

30. Appendix: The Prayer for Divine Love

This is the complete Prayer for Divine Love that I have given to people for 2000 years. This prayer is the actual prayer I taught people to understand while I was on Earth in the 1st Century, and all throughout my journey in the spirit world. When a person understands this prayer in their heart, they will receive God's Love, and feel it.

“My Father, Who is in Heaven, I recognise that You are All Holy and Loving and Merciful, and that I am Your child, and not the subservient, sinful, and depraved creature that false teachers would have me believe.

I know that I am the greatest of Your creations, and the most wonderful of all Your Handiworks, and the object of Your Great Soul’s Love and Tenderest Care.

I know that Your Will is that I become at-one with You and partake of Your Great Love which You have bestowed upon me through Your Mercy and Desire that I become, in truth, Your child through Love, and not through the sacrifice and death of any of Your Creatures.

I pray that You will open up my soul to the inflowing of Your Love, and that then will come to me Your Holy Spirit to bring into my soul this, Your Divine Love, in great abundance, until my soul is transformed into the very essence of Yourself; and that there will come to me faith – such faith as will cause me to realize that I truly am your child and one with You in very substance, and not in image only.

Let me have such faith, as will cause me to know that You are my Father, and the bestower of every good and perfect gift, and that, only I myself, can prevent Your Love from changing me from the mortal to the immortal.

Let me never cease to realise that Your Love is waiting for each and all of us, and, that when I come to You, in faith and earnest aspiration, Your Love will never be withheld from me.

Keep me in the shadow of Your Love every hour and moment of my life, and help me to overcome all the temptations of the flesh, and the influence of the powers of the evil ones who so constantly surround me and endeavour to turn my thoughts away from You to the pleasures and allurements of this world.

I thank you for Your Love and the privilege of receiving it, and I believe that You are my Father – the Loving Father who smiles upon me in my weakness, and is always ready to help me and take me into Your Arms of Love.

I pray this with all the earnestness and sincere longings of my soul, and, trusting in Your Love, give You all the glory and honour and love that my finite soul can give.

AMEN”