

Divine Truth Document

FAQ Response

20130805 Jesus Identity S02Q02

Question	Why don't you speak Aramaic to prove that you're Jesus?
Response By	Jesus
Response Date	5th August 2013
Location	Wilkesdale, Queensland, Australia

Internet References

- General:** To read documents, listen to audios, or watch videos of this, other FAQ's or other recordings, visit the <http://www.divinetruth.com> website.
- Videos:** To watch videos on the internet, visit the Divine Truth FAQ YouTube channel and the Divine Truth Main YouTube channel (links available on the website).
- Sync Service:** To obtain constantly updated copies of all documents, audios, and videos, use the Automatic Data Synchronization Services from the website Gifts section.

Answer

This has to be one of the most ridiculous and illogical, stupid questions that I have ever heard to be frank; it goes along with many other stupid questions that I'm often asked, I feel. Now, I say it's stupid and illogical because it is totally crazy to believe just because I spoke Aramaic that somebody would believe that I'm Jesus. Like, the reality is that Jim Caviezel, I think is the way you pronounce his last name, who played me in The Passion of the Christ spoke Aramaic for nearly two hours.

Mary: A lot longer than that I'm assuming, if he had rehearsals and ...

Exactly and if that's the case then that proves that he's Jesus, doesn't it? No, it only proves that he can speak Aramaic; that's all it proves, it proves nothing else; and this is a measure of people's illogical reasoning. If I spoke Aramaic, the only thing it would prove is that I can speak Aramaic; it doesn't prove that I'm Jesus. If it did, then there'd be literally thousands of people who could prove that they're Jesus and that obviously can't be true because there's only one of us. So, I find a lot of these questions quite laughable actually, in terms of the lack of logic that's present, and, in fact, I would suggest to people who ask these kinds of questions that you need to go and do a course in logic because without a course in logic, you obviously don't understand much at all. And a course in logic is if I can speak Aramaic, then all it proves is that I can speak Aramaic, that's all it proves, it doesn't prove anything else it doesn't prove my identity as Jesus.

It never can, in fact, prove my identity as Jesus and if you believed that I was Jesus just because I could speak Aramaic, then in my opinion you're crazier than I am. Like, honestly, if you believe that that's true, then you're crazy of course it's not true.

Mary: Also, not many people actually speak Aramaic, do they?

Of course, so like I find that humorous as well: the dialect of Aramaic that we spoke in the first century has not been spoken for nearly two thousand years so, how would anyone ever know that I'm actually speaking the Aramaic that I spoke in the first century, even if I could speak it. No one ... who's going to be around to validate the test? Certainly not the person who can't speak Aramaic at all. I could be speaking gibberish for all they know and just because I go, "blah, blah, blah," and speak some Aramaic to them, what, they're going to believe that now I'm Jesus, because I'm speaking it. And by the way, a spirit could over cloak me and speak the dialect of Aramaic that I spoke two thousand years ago, but what does that prove? Nothing at all, except that I'm able to be over cloaked by a spirit who speaks Aramaic, nothing else.

Mary: Okay, so let's talk about this in terms of ... we've established that it's not logical that just because a person speaks Aramaic, that's proof that they're Jesus.

Not at all.

Mary: What about the fact that you are saying that you have memories of the last two thousand years, and someone might assume that part of those memories would be language. So, can you explain what's going on there?

Sure, for the last two thousand years, after I left the earth, I never spoke a language: we spoke in thought packages that can be transmitted into any language from one person to another, and through feelings; so, for two thousand years I haven't spoken a language, as people on earth interpret a language to be. A language is a very impure and inaccurate way of transferring information, mostly because I have to have a feeling, then I turn it into a thought, that I have to accurately describe then these thoughts need to be turned into a language, and the language has to be able to accurately describe the thought, as well as the feeling, I transmit that to you through my voice, you then hear it as a language, you've then got to transmit it back to a thought, and then down into a feeling, for you to understand how I feel about a certain subject.

Now, there is a whole heap of levels of distance from my original emotion in that process: we've got the transmission of the thought, transmission of a language, the re-transmission of the language into thought, and the thought into an emotion; and so there is a whole heap of errors that arise, and do always arise, in fact, you see it constantly in day-to-day life on earth – all these errors that arise due to this inaccurate way of transmitting feelings from one person to another. Now, in the spirit world, we transmitted feelings as they were and, if a person could feel them, if they were open to those feelings, then they'd understand completely accurately what was being felt, and therefore what was being thought. On earth that rarely occurs; it's very rare for another person on earth to actually accurately understand what you feel, no matter what

language you use, and no matter how much you tell them something and so, I feel the process of language on earth is very limited.

Now, if you examine that, and understand that I haven't used language for that period of time, and in fact I don't actually enjoy the use of language for these reasons, because I find it's often misinterpreted. Then you can see that I probably haven't had much interest in language for nearly two thousand years actually. Now, while I could speak some languages in the first century, they were languages that I learned as a child. I spoke three languages in the first century, not Aramaic only, but also Hebrew and Greek and these are languages that I learned through my study, both, usually of the Bible, or what was known to be the Bible at that time.

Mary: So the Jewish books of the Bible.

The Jewish books of the Bible, and also because I lived – up until the age of 12 – near Alexandria, in Egypt. I spent a lot of time in the synagogue, and conversing with people who spoke Greek, as well as Hebrew and Aramaic so, I learned all three languages as I was growing up, just like the average person on earth would do if they lived in a household with three languages. Now, those languages are not important to me, they're never going to be important to me and, in the end, while I might be able to speak them once I remember everything from my soul, which remember I said is a process of releasing fear – so, as I release fears, I will get closer and closer and closer to everything that I remember, everything that I remember will have clarity, including language – but I suggest to people that I won't be able to just speak Aramaic, I should be able to speak almost every language of the earth, given the fact that I've interacted with almost every language of the earth over two thousand years through the transmission of thought.

So, I feel that the whole concept of me speaking Aramaic, when the whole concept should be, you should be able to speak any language on earth, is interesting in itself. Secondly, the only reason why I can't speak any language on earth is because of fear; it's because of fears that I have within myself that prevent me from this assimilation of the knowledge that comes from my soul that doesn't prevent it in other areas, because I have no fear in those particular areas. All I need to do is work through those particular emotions, and as I do, things will have a lot more clarity and therefore, I might be able to speak these languages; but even if I can speak every language on earth, it's still not proof that I'm Jesus, all it's proof of is that I can speak every language on earth, that's the only thing it proves.

Mary: So could I ask a little bit of clarity there?

Sure.

Mary: You spoke about how it might be possible in the future, as you remove more fear, for you to remember not just Aramaic, but many other languages.

Hebrew, Greek, initially, and then the other languages.

Mary: So, just for people who've never met you before, this certainty that you're Jesus, did that and all of these memories of two thousand years of life, did that happen very suddenly?

No, no, it's happened over a period of time. So, as I've released fear, I remembered more things; as I release another fear, I remember more things; as I release another fear, remember more things; and so forth, and so forth, and this has been going on now for 17 years, actually all of my life in this life but for the last 17 years in a more active way, and for the last 9 years, in a more direct way because I then had to come to accept a few things that I wouldn't psychologically accept before that. So, it's going to be a process like that from now on, as well; I'm going to continue going through this process as long as I allow the release of fear, I will also allow the return of the memories – when I say the return, they're still there, all the memories are there – it's just my ability to psychologically accept them, will be determined by the fear that I'm in.

Mary: So, would you say it's similar to someone who has, similar but not the same, perhaps, as someone who has some fear about an accident that happened when they were a child, and because of that, they block the memory.

Certainly, it's exactly the same as that or you could say it's almost the same as Alzheimer's, in some ways and Alzheimer's occurs because people do not want to remember certain things and as a result, they start closing down their ability to remember. The memories are still stored within their soul, and in their case, in their spirit body's mind but they're not accessible because of this desire to close them down because of the emotional impact that these memories may have in terms of their life and for this reason, a lot of people close down their memories from childhood, in particular but also, as people get older, oftentimes, all of their life they close down their memories, they can't remember things.

I was speaking to my mother the other day and she can't remember smacking me across the face when I was 15. Why is that? Because she doesn't want to remember it she doesn't want to remember because it has some emotional hurt for her, some emotional pain; like, I remember it, my sister remembers it, my brother remembers it but she doesn't remember it. And so, this is an indication of what happens to memory when we have fear associated with memory, we do not remember things and it's a fact of life.

Mary: Okay, so what has been the content of your memory so far? I mean are they events? We're talking about language here. Why have you remembered some things, and not language, I suppose I'm asking?

Well, firstly I've never viewed language as very important: so, I've never had much of a focus on remembering language, in fact, I feel language has many flaws, as I've explained; so, I prefer to be able to transmit emotions, than transmit language.

There are many other things that I remember because I have a deep desire to remember them so, things about God, for example, God's Laws, I've always had a fascination and deep desire, no fear about those kinds of things. So these are the things

I remembered first. I remembered the process of coming back to earth, and the process of how we came back to earth, but only after I dealt with a lot of fear and I was in fear for months on end before I allowed any of these kinds of emotions. So, there are some times when I dealt with lots of fear, and I remember something and then, there are other times when I have no fear, and so I remember those things very easily.

Now, the majority of things that I'm teaching people at the moment are things that I have no fear about and so therefore, I can easily remember them, and easily transmit them to others, using the best possible language I can, given the fact that I'm very limited with English, as well as any other language; and all I can do is explain myself in different ways until people understand and because I have no fear on these particular subjects, it is very, very easy for me to explain these particular things and remember them.

Of course, the things that are more personal in my life, so the things that have happened to me personally in the first century or through the spirit world and on earth, are much more personal in terms of my fears and so, therefore, they are harder to remember: many of the personal things are much harder to remember, as a result of the fears that I have so as I've released fears, then I remember more things; so, for example, there was a time when I didn't remember much of my life in the first century, and now I remember a lot of it because I have released fears about different things that allowed me to remember specific events.

Mary: Okay, there's just a point about your physical body and your spirit body being different.

Yeah, that's true too, the spirit body and the physical body are different to my soul: so, for the average person on earth in their first incarnation, they have a soul, or half of a soul, connected to their physical body and spirit body; so everything, every experience that their physical body has had, their soul has had; every experience that their spiritual body has had, their soul has had. In my case, because we're connecting – and in every one of the case of any one of the fourteen who've returned – in our case, the soul has been around for two thousand years, but the bodies we're connecting to have only been around, in my case, for 51 years, since the time of conception. Now, since I've only been around since the time of conception, my physical body and my spirit body only remember events in this life and it's only my soul that remembers all the events of all of my life. So, it depends upon how much I allow this connection with my soul as to how much I will remember; and how much I allow the connection is determined by fear, as I said.

So, while I'm afraid about certain things, so for example, if I'm afraid of what will happen to my physical body, then I'll only remember certain things; if I release that fear, then I'll remember a lot more things, and so forth; so what I remember depends totally on the level of fear that I allow myself to work through at any given time and the level of fear that I allow myself to experience at any given time. Once I allow myself to work through those particular fears, then I have a very complete memory of everything that has occurred. So there are some events that I've done a lot of work processing through my fears, and so I remember them vividly, as a result, and they have no

emotional signature, anymore, I don't feel pained by them, and I don't feel afraid of them anymore, and so I can remember them very, very well; there are other events that that doesn't apply to.

Mary: And is there a reason why you've chosen English for this incarnation?

Well, I suppose there are a lot of reasons for choosing it, it is the most widely spoken language on the planet to a degree, in terms of the amount of countries that speak it.

Mary: And the media, would you say?

And, I suppose, yeah, there's the media issue, most of it is very much based on English. And because it is widely spoken in the western world, there is a lot of effort and time put into translation into English from other languages so it would make sense for anybody who returns to earth to probably speak English as their first language, or their second language, at least, which of course, all of the fourteen can do. So, while others of the fourteen know Spanish and French, Vietnamese and Afrikaans, and other languages, the reality is that all of us also know English. As I've said before, it's completely unimportant what language I speak on earth. What's more important is whether I'm logical, whether I make any sense or not, whether, when people listen to me, they realise that there are things that are said that are truth or not – that's the most important thing I would have thought.

If I was listening to another person, I wouldn't be concerned about what language they're speaking, I'd be concerned about whether what they're saying makes any sense and whether what they're saying I can put into practice and actually prove whether it's true or not – that's what I'd be concerned about, if it was me looking at this question as to whether I can speak Aramaic or not. Well, to me, it makes no difference; what matters is can I speak logic or not and I feel for the majority of people they have a lot of difficulty with logic because of their emotional belief systems and I feel that's one of the reasons why logic is often thrown out of the window, and people then accept belief systems which are illogical.

Mary: Certainly from my perspective, I find it crazy that when people are sitting in front of you, interviewing you, they want you to speak Aramaic or turn water into wine, when I would think, wouldn't world peace or a connection with God be far more relevant to a discussion with Jesus?

Yeah, to me, like, there are almost a billion more questions that could be asked that are a higher priority than those.