

# Divine Truth Document

## Frequently Asked Questions

<b>Person Answering</b>	<b>Jesus</b>
<b>Location Written</b>	<b>Wilkesdale, Queensland, Australia</b>
<b>Date/Time</b>	<b>20th May 2011</b>
<b>Title</b>	<b>Why does AJ have to say he is 'Jesus'?</b>

### Question

I do not understand why you have to say that you are 'Jesus' even if you are. More people would listen to you if you just presented the Divine Truth as Alan John Miller. When you say you are Jesus, people get turned off before they even begin to look at what you are presenting. Also, you will get more people angry with you saying that you are 'Jesus'. Why do you persist in saying that you are 'Jesus'?

It feels like you are having to align yourself with a famous person in history in order to encourage people to listen to you, when, in reality, more people would listen to you if you just presented what you present as Alan John Miller.

Whether or not you were once Jesus can be questioned BUT cannot be experienced by anyone else, (cannot be proven at this point), so why does it matter? Therefore it doesn't matter if anyone believes you were or weren't because they cannot experience it. BUT they can experience your teachings as truth revealed, why not leave it at that?

So what is more important to you; people believing you were once Jesus and that your present mate was your mate in that life, or people believing your teachings that can help the body and soul? Why do you waste your time defending and insisting people believe you are the re-incarnated Jesus, does it really matter? I believe it matters more who you are at present, and like everyone else you too have much room to grow.

### Answer

The main reasons why I state publicly that I am Jesus are:

1. If I do not, I lose my own connection with God.
2. If I do not, I am falsely representing myself.
3. If I do not, I am denying myself, which is not showing love to myself.
4. If I do not, I am denying the Truth about myself.
5. If I do not, I am not telling the Truth to others, and therefore lying to them.

If people do not listen to me just because I say that I am Jesus, then there is nothing I can do that would be harmonious with Love to correct that.

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If people treat me in an angry or violent manner, or are condescending towards me just because I am saying I am Jesus, then there is also nothing I can do for them that would be harmonious with God's Love to correct that.

If people expect me to deny myself in order to make the message of Truth more palatable to them, or in other words, expect me to deny myself in order to make them more emotionally comfortable with the message of Truth, there is nothing I can do that is harmonious with my love of self that can correct that.

The message of Truth is the most important message for me to deliver. However, if I deny the Truth about myself, then I am no longer connected to God, the source of the Truth I teach, and this then prevents me from being able to deliver the message of Truth.

I do not insist that people believe I am Jesus. If I did insist this, then at the moment, I would not be speaking to very many people at all, because at the moment, very few people have personally resolved the question of my identity. I would not even have spent time with my soul mate, because Mary herself did not want me to say to her or anyone else that I am Jesus. I do not insist that people believe I am Jesus, but I am Jesus, and I am going to continue to be who I am, no matter who that affects, and how it affects them. If I do not do so, then I lose my connection with God, and my connection with myself, and I cannot allow that to happen.

If I do not state who I am up front in a discussion, then I am misrepresenting myself, and being a hypocrite. If I am hypocritical, then it is pointless for me to continue to teach the Divine Truth, because I would not be living in harmony with what I am teaching.

Many people, like yourself, judge me as being very imperfect. This judgement often comes through the deep emotional injuries and expectations that you have of Jesus. In the future, many including yourself will discover that I was not wrong as many times as they believed me to be, neither about themselves or their own soul condition, or about other universal issues.

The fact that you judge me as having much room for improvement is also a demonstration of how much you need to improve in your own condition of love. A person who is humble, kind, loving and conscious of their own condition does not endeavour to put down another person, but rather attempts to build them up. If I was easily offended, or had not dealt with many emotions of unworthiness, an email such as yours could have a detrimental effect on my spiritual and emotional condition. The fact that you expect me to be able to emotionally cope with such an attack on my character (as is shown in other parts of your email to me), demonstrates that you already are not self-reflective about your own condition of love. While it does no harm to me for you to attack me, it certainly does harm to your own condition.

You are also implying in your email that I am saying I am Jesus because I have emotions of wanting to feel important and powerful. This demonstrates how little you know of my own emotions or feelings, because the fact is that I have in the past strenuously resisted stating my identity to others, and, it was only when I realized how much this affected my own relationship with God, that I stopped continuing to avoid the issue of my own true identity.

The reality is, as you state, people feel quite challenged personally about my claim. However, in the past, when I did not state up front who I am, and someone in the audience eventually asked me the direct question, and then I was forced to state the Truth, many people then had the right to be upset with me, because they, in their minds, had wasted hours of their own time listening to someone whom they would not have listened to if I had been up front and honest about who I am.

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So now, I prefer, for all of these reasons, to state categorically who I am, and this then leaves no-one in any doubt. Those who are offended can leave immediately without any of their own time being wasted. Those who wish to know more can stay, and question more fully. This is the gift I give to everyone when I am honest about my own identity.

Thank you for asking this question. It is a question I have been asked many times, and even my own soul mate, when she met me, was quite angry with me about the same question.

I hope you can see from my answer that I have legitimate motives that are loving for stating my own identity, and, while I am aware it challenges many, I am not sorry for it, since I am never sorry to deliver the Truth, even if that Truth is about myself.

Your brother  
Jesus